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**MINUTES**  
**OF THE**  
**Western**  
**North Carolina**  
**Baptist**  
**Association**

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**FIFTIETH OR "JUBILEE" SESSION**  
**HELD WITH**  
**TUSQUITTEE BAPTIST CHURCH**  
**August 21, 22, 1934**

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The Next Session Will Meet With the Tomotla Baptist Church, Five Miles Northeast of Murphy On No. 10 Highway, On Tuesday and Wednesday Before the Fourth Sunday In August, In Its Fifty-first Session



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**OF THE**  
**WESTERN NORTH CAROLINA**  
**BAPTIST ASSOCIATION**

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# ASSOCIATIONAL DIRECTORY

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Howard Hall, Clerk.....	R. 2, Hayesville
W. O. Adams, Treasurer.....	Murphy
H. B. Elliott, Historian.....	Murphy
Zelma Price, B. Y. P. U. President.....	Hayesville
W. A. Adams, Pres. 'Sunday School Asso.....	Grandview
Mrs. J. L. Underwood, Supt. W. M. U.....	Hayesville

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W. A. Adams, Chairman.....	Grandview
J. M. Stoner.....	Murphy
W. J. Winchester.....	Hayesville
R. W. Prevost.....	Andrews
Ernest Penland.....	Hayesville

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Andrews—C. H. Jarrett.....	Andrews
Bethel—Howard Hall.....	Hayesville
Boiling Springs—R. L. Abernathy.....	Grandview
Bethabara—Will Anderson.....	Shooting Creek
Bethlehem—C. J. Chambers.....	Murphy
Downens Creek—Ernest Smith.....	Hayesville
Ebenezer—W. J. Umphres.....	Murphy
Fires Creek—Frank Roach.....	Hayesville
Hayesville—C. J. Chambers, Mrs. Lassie Jones.....	Hayesville
Hangingdog—Ross Hensley.....	Grandview
Hewitts—Harley Grant.....	Nantahala
Junaluska—Frank Mosteller.....	Andrews
Little Brasstown—H. M. Carringer.....	Brasstown
Marble Springs—J. B. Hall.....	Marble
Martins Creek—C. F. Martin.....	Murphy
Mt. Pisgah—W. H. Chambers.....	Hayesville

## :: WESTERN NORTH CAROLINA BAPTIST ASSOCIATION ::

Mt. Pleasant—W. E. Lowe	Hayesville
Mt. Zion—Lela Newton	Marble
Murphy, First—W. O. Adams	Murphy
Notla—Mrs. Nora Cobb White	Murphy
New Hope—A. T. Parker	Hayesville
Oak Grove—Wayne Lovingood	Andrews
Peachtree—Frank McIntosh	Murphy
Philadelphia—H. A. Hollifield	Hayesville
Red Marble—S. L. Postell	Andrews
Tysquittee—W. H. Garrison	Hayesville
Valley River—W. L. Pullium	Andrews

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W. A. Adams, Superintendent	Grandview
Mrs. Meb Hendrix, Secretary	Marble
Clarence Hendrix, Supt., Group 1	Marble
R. C. Pipes, Supt., Group 2	Murphy
W. J. Winchester, Supt., Group 3	Hayesville
Henley Crawford, Supt., Group 4	Hayesville

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#### ANDREWS—

BETHEL—Howard Hall, John Powers, Mary Powers, Bill Hall.

BOILING SPRINGS—C. C. Mills, R. L. Abernathy, J. W. Odell, W. J. Mintz.

DOWNENS CREEK—L. T. Mattheson, L. F. Hendrix, L. A. Smith, John Cheeks.

EBENEZER—Edgar Graves, J. P. Fricks, W. P. Sneed, Eliza Graves, Bessie Palmer.

FIRES CREEK—A. E. Carver, Frank Roach, R. B. Ledford.

HAYESVILLE—John Chambers, W. J. Winchester, J. L. Underwood, Mrs. J. L. Underwood, Mrs. Arthur Ledford, Katherine Wakefield, Grace Bracken, Fred Jones, Norine Anderson.

HANGINGDOG—W. A. Adams, Ross Hensley, Pauline Hensley, Anna Lee Davis.

HEWITTS—Richard Lee, Will Day, Harley Grant.

- JUNALUSKA—Frank Mosteller, Ed Sherrel, C. A. Gregory.  
LITTLE BRASSTOWN—Harley Carringer, Bill Clayton, B. N. Hogan, Mrs. W. M. Clayton, Bertha Hogan.  
MARBLE SPRINGS—J. F. Palmer, W. A. Puett, Paul Lovin-  
good.  
MARTINS CREEK—W. A. Heddon, R. L. Hedden.  
MT. PISGAH—Mrs. Nora Ford, Geo. W. Kimsey, Roy Ander-  
son, Mrs. Bessie Ford, C. R. Kimsey.  
MT. PLEASANT—Ernest D. Penland, Henley Crawford, Fred  
Woodard, Oma Ledford, J. H. Wilson.  
MT. ZION—Felix Holaway, Sam Newton, Noah Rowland, Joe  
Nashion.  
MURPHY FIRST—H. W. Baucom, C. M. Wofford, J. M. Ston-  
er, R. D. Lovingood, W. O. Adams.  
NOTLA—T. J. Russell, Freeland Ballew, Jesse Robertson, E. S.  
Burnett.  
OAK GROVE—Walter Adams, Theodore Janes, Wayne Lovin-  
good.  
PEACHTREE—H. B. Elliott, Geo. F. Hendrix, G. A. Walsh,  
H. L. Robinson, W. N. Crane.  
PHILADELPHIA—P. E. Mull, E. F. Patterson, Etta Waldroup.  
RED MARBLE—John Cothren, Jim Cothren, Harve Bryson,  
J. H. Phillips, J. G. Hogan.  
ROWLANDS CREEK—G. A. Lee, C. T. Gregory.  
SHADY GROVE—J. G. Massey, W. T. Massey, F. B. Garrett,  
Mrs. Bettie Fleming.  
TOMOTLA—E. B. Lee.  
TUSQUITTEE—R. S. Rowland, W. H. Garrison, Mrs. Mae  
Moore, Cress H. Moss, Mrs. Cress H. Moss, V. F. Eller,  
Frank Swanson, John Nichols.  
VALLEY RIVER—W. L. Pullium, J. P. Whitaker, A. A. Adams,  
John Tatham, James Luther.



# PROCEEDINGS

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## WESTERN NORTH CAROLINA BAPTIST ASSOCIATION

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Fiftieth or "Jubilee Session"

held with the

TUSQUITTEE BAPTIST CHURCH

August 21, 22, 1934

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### ORDER OF BUSINESS

10:00—Praise and Worship

10:15—Enrollment of Messengers

10:30—Religious Literature

(a) Biblical Recorder

(b) Charity and Children

11:00—Mills Home

11:40—Introductory Message

12:15—Announcements and Adjournment

### AFTERNOON SESSION

1:30—Praise and Worship

Rev. J. L. Underwood, Moderator-----Hayesville

1:45—The State of the Churches

(a) One Minute Reports from the Churches

(b) Preliminary Reports on Digest of Letters (Black-board)

2:45—The Cooperative Report

(a) State Missions (Reading and Discussion of Reports)

(b) Home Missions

(c) Foreign Missions

3:30—Closing Meditation

### SECOND DAY

#### MORNING SESSION

9:30—Praise and Worship

9:45—Woman's Work

**:: WESTERN NORTH CAROLINA BAPTIST ASSOCIATION ::**

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**10:30—The Cooperative Program**

- (a) Christian Education—Report and Discussion 30 Minutes
- (b) Hospital Report Discussion 25 Minutes
- (c) Old Ministers Relief—Report and Discussion 15 Minutes

**11:30—Music**

**11:35—Final Report on Digest of Churches**

- (a) Summary of Year's Achievements
- (b) Our goals for Next Year (Blackboard)

**12:15—Closing Meditation**

**AFTERNOON SESSION**

**1:30—Praise and Worship**

**1:45—Temperance and Public Morals**

**2:15—Sunday Schools**

**3:00—Report of Committees: Executive, Finance, Memorials, Resolutions, Time, Place, Preacher.**

**3:15—Closing Inspirational Address.**

**3:30—Historian's Report.**

The next session will meet with the Tomotla Baptist Church five miles north-east of Murphy on No. 10 Highway, on Tuesday, Wednesday before the fourth Sunday in August in its fifty-first session.—H. H.

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**TUESDAY MORNING SESSION**

**August 21, 1934**

Worship and Praise—Song, W. A. Adams, director, and Cress M. Moss at the organ. Scripture reading Eph. 5th chapter, and prayer by Rev. Will Hedden.

**Visitors Recognized**

Rev. T. F. Deitz, Moderator of the Tuccaseega Association; Rev. Maurice Blanchard, assistant pastor of the Andrews Baptist Church; Rev. Wayne Williams, pastor of the Oteen Baptist Church; Rev. Crowell Sherin, of Campbell College; and W. R. Monteith, of the Tennessee River Association; also R. D. Covington, treasurer of the Mills Home, Thomasville, N. C.



### **Appointments of Committee on Order of Business**

W. A. Adams, Chairman; E. D. Penland, Maurice Blanchard, and Paul Lovingood.

### **Election of New Officers to Close of Next Association**

Rev. J. L. Underwood, Moderator; Howard Hall, Clerk; W. O. Adams, Treasurer; H. B. Elliott, Historian; Miss Zelma Price, President of B. Y. P. U.; Mrs. J. L. Underwood, President W. M. U.; W. A. Adams, Superintendent of Sunday School Association.

Frank McIntosh brought the report on Religious Literature. Report adopted.

E. D. Penland brought the report on Orphanage. R. D. Covington spoke on the orphanage work—Scriptures from Gen. 42; Matt. 18. Report adopted.

Sermon by Rev. W. C. Pipes—Subject: "How Jesus Went About To Win Men."

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Evening Worship—Scripture Rom. 8:1-17. Prayer, Paul Lovingood.

State Missions Report, W. C. Pipes. Report discussed by Rev. T. F. Deitz, Rev. Wayne Williams. Report adopted.

List of names of those present at the organization of the first Association fifty years ago: John Parson, Miss Mary Ray, Mrs. J. V. A. Moore, Mrs. Ella Stamey, Mrs. Maggie Cothren, and Henry Moore.

### **WEDNESDAY MORNING, AUGUST 22, 1934**

Worship and Praise, Rev. W. T. Truett.

Report on the Woman's Work by Mrs. J. L. Underwood. Discussed by Mrs. Underwood and W. A. Adams. Report adopted.

Christian Education by Howard Hall. Discussed by Rev. W. C. Pipes, Crowell Sherin, J. L. Underwood, Frank McIntosh and W. A. Adams. Report adopted.

Hospitals, by Rev. J. L. Underwood, W. A. Adams and Rev. W. T. Truett. Report adopted.

Ministerial Relief, G. W. Kinsey, read by Clerk. Report adopted.

Song led by Frank McIntosh.

Final Report on the Digest of the Churches. W. A. Adams (Blackboard).

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Evening Worship by Rev Crowell Sherin. Scripture, Psalm

1. Prayer by Rev. Sherin and song, "Nothing Between."

Time allowed Brother Bert Dills to explain plans for B. Y. P. U. work in all the churches.

Temperance and Public Morals: Discussed by Revs. Crowell Sherin, W. T. Truett, Tom Edward and Rev. F. B. Garrett.

Report on Resolutions read and adopted. Committe: E. D. Penland, Miss Mary Ray, Howard Hall. Reports adopted.

Report on Sunday Schools by W. A. Adams. Report adopted.

Adjourned till next Association at Tomotla Baptist Church on Tuesday and Wednesday before the 4th Sunday in August, 1935.

J. L. UNDERWOOD, Moderator.  
HOWARD HALL, Clerk.

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### OUR DEPARTED ONES FOR 1933 AND 1934

BOILING SPRINGS—Eulala Davis.

EBENEZER—Ben Dockery, Maynard Allen.

FIRES CREEK—S. J. Leatherwood, Deacon.

HAYESVILLE—Maud Killian, Lula Nelms.

HANGINGDOG—Emma Fuats, Cynthia Lovingood, C. C. Hass.

JUNULUSKA—W. J. Lee, Almer Gibby.

LITTLE BRASSTOWN—Marian Johnson.

MARBLE SPRINGS—Jean Day.

MARTIN'S CREEK—E. C. Lunsford.

MT. PISGAH—Haynes Mann, Jason R. Rogers, Deacon; and Gustave Barnard.

MT. PLEASANT—J. M. Crawford, Deacon.

MURPHY—Mr. Allen.

PEACHTREE—B. F. Allen.

RED MARBLE—Lillie West.

# REPORTS

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## REPORT ON CHRISTIAN EDUCATION

Education has been the historic policy of North Carolina Baptists for over a century. That great step was taken to pave the way for Christian Education we now enjoy by the teachings and trainings of our beloved institutions: Wake Forest, Meredith, Mars Hill, Wingate, Campbell, Boiling Springs, and Fruitland Institute.

More than the intellectual development, however, these schools stress the importance of Christian Education and religious training. Someone has said "there's nothing so costly as ignorance and nothing so cheap as knowledge." From our schools we expect to receive our future trained leaders.

Our colleges and schools, therefore, merit our patronage, our money and our prayers. We should send our sons and daughters to our Christian schools. We should give them our most loyal support and encouragement and prayers. Our homes should be made homes of prayer and deep study of the Bible. Deep devotion, a sacred trust in the God of Holy Scriptures, and His injunctions to make our homes thoroughly Christian, can not be overestimated in the important business of training ourselves for Christian Education. Let's strive for advancement and enlightenment in the realm of Christian Education.

Respectfully submitted,

HOWARD HALL.

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## REPORT ON THE ORPHANAGE

The Mills Home is the pride of many Southern Baptists, and especially of North Carolina Baptists.

By reference to the annual report we note many things to encourage us and cause us to face the future of the institution with optimism.

There are, however two things that cast their gloom upon the situation:

First, the fact that the department of Mother's Aid has had to retrench. In January last year we were aiding 69 families and 283 children, now we are aiding 43 families and 172 children.

Second, the Home has not been able to receive all who have knocked at her doors.

:: WESTERN NORTH CAROLINA BAPTIST ASSOCIATION ::

If we stop to analyze the situation, we must readily conclude that the limiting factor is the financial support given, largely, by the once-a-month offering.

By reference to the North Carolina Baptist Annual, we note the following statistics:

In 1932, only 681 Sunday Schools made a regular once-a-month contribution to the Orphanage, while 1,643 did not.

In the same year, the Thanksgiving offering, including offerings in December, were received from 1,056 churches, leaving 1,318 that did not.

Our plan for the support of the orphanage is unique. It was wisely devised to infringe as little as possible upon the sources of income necessary for the support of our other denominational interests.

These figures prove that only a little more than one-third of our Sunday Schools are making the regular once-a-month offering; while, less than half our churches are making the Thanksgiving and Christmas offerings.

Perhaps those contributing represent our stronger churches and those best trained in the fine art of spiritual giving and sacrifice, but, suppose the remaining churches could be induced to make the once-a-month offering and the annual Thanksgiving offering of a day's wage, just in proportion to their ability, then the two most embarrassing problems that confront our beloved institution would be solved.

The most authentic information seems to indicate that approximately one-half dozen, or less than one-fifth of our Sunday Schools are making the offering in the regular way, while more than half our churches do not make any contribution whatever to the orphanage.

We contend that the interest we show in our unfortunate children is a good index to our spiritual condition.

Respectfully submitted,

ERNEST D. PENLAND.

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## RESOLUTIONS

Resolved, That since the birthplace of our beloved Dr. George W. Truett has become a "Mecca" for many who pass through or visit our county, we therefore, desire to call attention to the State Highway Commission for the necessity of an all-weather road from Highway No. 28 to the birthplace of our native son.

Be it further resolved that a copy of this resolution be published in our county paper.



**Resolution of Thanks to the Tusquite Baptist Church and Community**

Resolved, That the messengers and visitors take this opportunity to express to the people of this church and to the people of the other denominations our grateful appreciation for the hospitality and kindness extended this body during this session.

We should also like to go on record as extending to Brother J. V. A. Moore our appreciation for the historical facts given and made possible by his efforts as to the organization and growth of this Association in its Jubilee Session.

**Temperance Resolution**

Resolved, That this body wishes to go on record as opposing any person for public office, who is known to be in favor of alcoholic beverages of any kind, regardless of what the political affiliation of that person may be.

Respectfully submitted,  
EARNEST D. PENLAND,  
MISS MARY RAY,  
HOWARD HALL.

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**REPORT ON MINISTERIAL RELIEF**

Ministerial Relief is a part of the Co-operative, or Unified Program of our denomination; and is one of the most important and necessary features of the entire program.

Its purposes are two-fold, first of which is to aid our worn out ministers who have traveled all over the country and carried the gospel to the people in different parts of the country for a mere pittance in a financial way. Some of them have gone to their reward; but some of their widows remain and many of them are destitute but for the relief of our program which in many cases is at least a meagre one.

Second, it is the purpose of the board to assist younger men in the ministry to provide for future years when they will no longer be able to earn a livelihood either by manual labor or by preaching the gospel.

Our board has responded generously along this line; but has been handicapped because of insufficient funds to meet demands, and our membership is composed of a responsive people if they are only made to know the meaning of our program and the importance of each of the departments of our work.

Much depends upon our pastors in placing the importance of the work before their congregations, more especially in the rural districts in our associations.

Respectfully submitted,  
GEO. W. KIMSEY.

## REPORT ON STATE MISSIONS

The Christian religion is essentially missionary in its origin and outlook. He who reads God's word aright sees that the missionary idea is the very essence of revelation and relationship. It proclaims this truth with a thousand tongues.

The essential task of state missions is to evangelize, teach and train for Christ and his kingdom in the state of North Carolina. The missionary is not merely an organization of the churches, but the churches themselves are the organs of the missionary enterprise.

After the toils, defeats, sufferings, and triumphs of nineteen centuries of missionary history and experience, we find ourselves in strategic positions, facing afresh the tremendous task of missionary endeavor. From here to the end of the earth great and glorious opportunities loom up to challenge us on to greater victories.

The missionary outlook is gloomy when one looks at the picture as it is at present, and under present conditions. Surely we must feel keenly the imperative need of rediscovering the dynamic power of early Christian experience which sent them forth in triumph from Jerusalem to Rome.

Our plea to you is that every church and every soul may lay this to heart, and on every heart, you may have opportunity in the borders of this our state.

Respectfully submitted,

W. C. PIPES.

for Committee.

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## REPORT ON RELIGIOUS LITERATURE

In order that we may get a clearer conception of the true meaning of religious literature, let us look for a moment at the definition of "religion."

A dictionary definition of religion is love and obedience toward God. Therefore, religious literature is that type of literature that makes a person live and obey God more fully. It makes us feel closer to God in spiritual understanding.

Then let us think on certain types of religious literature: First, we will all agree that our Sunday School and B. Y. P. U. quarterlies are true types of religious literature, but do we really study these as we should, or just merely read them over hurriedly? The great writers of our Southern Baptist Convention present us with real God-filled and spirit-filled messages if we would really concentrate on them.



Next, we shall discuss the "Biblical Recorder." It is the Baptist paper for all our North Carolina Baptists. Each of us should have it in our homes that we might gain helps from the records of all phases of Baptist work in our state. Then each of us should also read the B. Y. P. U. magazine, especially B. Y. P. U. members, in order to gain knowledge of B. Y. P. U. progress, and perhaps help us to set some real goals.

Again, the two magazines, "Home and Foreign Fields" and "Royal Service" should be given careful study to give us a knowledge of the crying need of mission work and our obligations toward missions. Still, we are to discuss several study-course books that each church should study in the form of a study course.

Under the head of evangelistic books we have such as "Pilgrims Progress," "Wisdom in Soul-Winning," and "A Quest for Souls."

Surely each Christian in our association should gain more knowledge of "bringing men to Christ." And each Sunday School and B. Y. P. U. worker such manuals, etc., that will promote efficiency in their work.

Finally, we as Christians of this association, as well as the non-Christians, should study doctrinal books, devotional books, books on stewardship, and Bible-study courses such as the books of the Bible. It is an unquestionable fact that the old and young people of our association will be reading something and gaining ideals by such reading. Then we should resolve to study only such wholesome types of literature as the above mentioned and do away with all unprofitable reading.

Respectfully submitted,

FRANK McINTOSH.

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## REPORT ON SUNDAY SCHOOLS

Twenty-four of the 34 churches of this association reported Sunday Schools with a total enrollment of 2,508. With an average attendance of 1,091 for the associational year 1932-1933. A church membership of 4,397 with nine churches not reporting membership.

We Baptists have always referred to our Sunday Schools as the teaching force of the church. Your committee believes this to be true, but these figures reveal the fact that we are only reaching about 25 per cent of our church membership.

Only one church in this association reports a Sunday School enrollment equal to the church membership and only 15 of the 24 reporting seems to be graded. Your committee believes that we need better organization in our Sunday Schools. We would recommend

that our pastors, superintendents and Sunday School teachers attend the meetings of the Sunday School Association where these subjects are discussed by men and women of experience.

We further recommend that each Sunday School take a religious census each year.

Respectfully submitted,  
W. A. ADAMS, Superintendent,  
Western North Carolina Association.

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### REPORT ON B. Y. P. U. WORK

The outlook for B. Y. P. U. work in our association grows brighter year by year. During the past year practically every union reports a noted increase in membership and interest. In addition to this, nine new unions have been organized within the past year. Namely, a senior and intermediate union at Tusquittee, a senior union each at Shoal Creek, Culberson, Shady Grove, and Philadelphia; a B. A. U. at Peachtree; and intermediate union at Marble and an intermediate union of the boys at Hayesville. Five of these churches have organized for the first time. This makes a total of thirteen churches, which now have B. Y. P. U. organizations, or twenty-seven unions in all.

However, when we consider that there are twenty-one other churches which do not have even one new organization, it is clearly to be seen that this work has only begun and we shall not be satisfied until each one of these churches recognize the value of saving its young people for service and gives them a chance to train themselves in this greatest of all organizations for Baptist youth.

At the last B. Y. P. U. convention held at Peachtree, the fifth Sunday in July, seven churches sent approximately 115 delegates.

However, at the next convention to be held at Hayesville, the fifth Sunday in July of 1935, we hope to see delegates from every church whether or not they have an organization and thus help to carry on in a glorious manner this most promising task of all—training our youth to serve.

Respectfully submitted,  
ZELMA PRICE.

TABLE I—Church Membership in the Association.

CHURCHES	Is It in a Village, City, or County?	When Constituted	CHURCH MEMBERSHIP										F's R'chg S. B. Pr	
			Days of Meeting	Gains					Losses			Total		
				Members Last Year	Baptisms	Letters	Statements	Restorations	Letters	Deaths	Exclusions			Transfers
PASTORS AND POST OFFICES														Lord's S'pr Obs.
														Revival Meetings
														Wkly P. Mt'gs
														Total Present Members
														* 1
1. Andrews	T	1902	All	57	3						2		58	*
2. Bethel	C	1888	2	57	3								58	*
3. Bethlehem	C	1848	2	122		1	1						120	*
4. Bolling Springs	C	1892	3	122									120	*
5. Bethelara	C	1860	3	61	1								62	*
6. Downens Creek	C	1928	2	142	1	3	2				4		133	*
7. Ebenezer	C	1892	2	78		3	2						75	*
8. Fires Creek	C		1	151	17	9	6				1		169	*
9. Hayesville	V	1836	1	295	6	3	1						298	*
10. Hangingdog	C	1903	1	58	6								64	*
11. Hewitts	C	1925	2	139	5	2							140	*
12. Junaluska	C	1883	1	132									123	*
13. Little Brasstown	C	1894	1	404	1	8	2						395	*
14. Marble Springs	V	1880	3	141	7	1							143	*
15. Martins Creek	C	1884	1	157	8	1	1						162	*
16. Mt. Pisgah	C	1912	2	329	7	3							334	*
17. Mt. Zion	T	1845	All	329	7	5							334	*
18. Murphy, First	T		2	172	3	5							171	*
19. Murphy, Second	C	1865	4											1
20. Nodla	C		4											1
21. New Hope	C	1898	1	73	3	3							79	*
22. Oak Grove	C	1837	1	229	8	2							237	*
23. Peachtree	V	1856	4	110	4	1							113	*
24. Pinelogs	C	1899	3	110	4								113	*
25. Philadelphia	C	1899	4	222	16	4							237	*
26. Red Marble	C	1896	3	81		6							75	*
27. Rowlands Creek	C		4	62									60	*
28. Shiloh	C	1897	4											1
29. Shady Grove	C		2	73	7	4							84	*
30. Sweetwater	C	1930	4	43	9	1							52	*
31. Tomolia	C	1884	4											1
32. Tusquitee	C	1908	4											1
33. Upper Peachtree	C		2	277	8	6							290	*
34. Vengeance Creek	T	1835	1	143									140	*
35. Valley River	C	1884	1											2
36. Mt. Pleasant	C		2											2

\*—Yes

### TABLE II—Sunday Schools of the Association

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION									
		Beginners 3-5	Primaries 6-8	Juniors 9-12	Interms 13-16	Yng People	Adults 25 Yrs. Up	Cradle Roll	Home Dept.	Off's and Tr's	Includng Off's, T'chrs and P'p's	What is Your Avg Attendance	Is School Graded?	Standard A 1?	T'chrs Holding Diplomas	Baptisms from Sunday School	Have You a Miss Sunday School?	Enrollment Miss. S. S.	Did you hold D. V. B. S.?	Enrollment	Avg Attendance
1. Andrews.....	C. H. Jarrett, Andrews.....	6	8	10	8	10	15			9	66	50	yes								
2. Bethel.....	J. F. Cantrell, Brasstown.....									9											
3. Bethlehem.....																					
4. Boiling Springs.....	Homer Odell, Grandview.....	10	8	10	16	10	8														
5. Bethelara.....																					
6. Downens Creek.....	John Cheeks, Hayesville.....	8		8	23		23			9	71	65	yes	no	3						
7. Ebenezer.....	W. J. Umphries, Murphy.....	6	12	12	12	5	10			9	68	60	yes	no							
8. Fires Creek.....	C. M. Brendle, Hayesville.....	10								7	33	30	yes	no							
9. Hayesville.....	W. J. Winchester, H'ville.....	12	12	21	25	25	30			13	144	100	yes	no	5						
10. Hangingdog.....	W. A. Adams, Grandview.....	8	12	18	16	36	22			12	148	100	yes	no	12	6					
11. Hewitts.....	Wade Passmore, Nantahala.....	15	7	14	5	5	18			9	75	60	yes	no							
12. Junaluska.....	Ed Sherrill, Andrews.....	12		12			15			10	48	40	yes	no							
13. Little Brasstown.....	Carrie Clayton, Brasstown.....	12	6	9	10	20	15			10	70	50		2							
14. Marble Springs.....	J. B. Hall, Marble.....	12	16	20	30	40	20			12	150	98		4							
15. Martins Creek.....	J. N. Crisp, Murphy.....	4	6	7	3	9	10			9	48	35									
16. Mt. Pisgah.....	H. W. Chambers, Hayesville.....			15	14	12	16			7	64	50			8						
17. Mt. Zion.....	Joe Nashon, Marble.....	18	6	8			12			7	51	40			2						
18. Murphy, First.....	Noah Lovingood, Murphy.....	28	31	56	27	48	42			17	249	150			9						
19. Murphy, Second.....										14	95	60			7						
20. Notla.....	Mrs. E. G. White, Murphy.....	5								6	25	20									
21. New Hope.....	Bobby Cagle, Andrews.....		8	4	2																
22. Oak Grove.....																					
23. Peachtree.....	H. B. Elliott, Murphy.....	7	8	20	26	35	13			10	119	86			25	8					
24. Pinelog.....	E. P. Caler, Brasstown.....																				
25. Philadelphia.....	G. P. Hunter, Hayesville.....	15	19	20	10	20	24			9	117	80			4						
26. Red Marble.....	Chas. Solesbee, Andrews.....	14		15		16	14														
27. Rowlands Creek.....										9	71	60			16						
28. Shiloh.....																					
29. Shady Grove.....	W. F. Massey, Hayesville.....	10		12	18		10			6	60	45									
30. Sweetwater.....	No organization.....									5	65	50			7						
31. Tomotla.....	A. W. Hall, Marble.....																				
32. Tusquitee.....	Frank Swanson, Hayesville.....	4		6	18		12			6	46	30			9						
33. Upper Peachtree.....	Dillard Griffith, Marble.....																				
34. VengeanceCreek.....	Grand Phillips.....	21	18	20	15	20	18			9	121	75	yes	no							
35. Valley River.....	Leslie G. Crawford, Hayesville.....	12	25	26	12	35	22			11	143	95	yes								
36. Mt. Pleasant.....																					



TABLE III—Church Property in the Association.

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House	When Was It Built	Materials Used	Persons Seated	Number of Rooms	Number of Dept. Assembly Rooms	Class Rooms	Value of Church Bldg and	Value of Pastor's Home	Total Value All Property.	Indebtedness on al
1. Andrews.....	F. L. McGuire, Andrews.....	Yes	1902	Brick	150	1	1	1	\$6000	\$6 000	\$66000	.....
2. Bethel.....	J. E. Powers, Hayesville.....	Yes	1883	Wood	150	1	1	1	100	.....	100	.....
3. Bethlehem.....	.....	Yes	1848	Wood	150	1	1	1	200	.....	200	.....
4. Boiling Springs.....	J. W. Odell, Grandview.....	Yes	1892	Wood	300	1	1	1	500	.....	500	.....
5. Bethel.....	W. M. Anderson, Shooting Crk.....	Yes	1860	Wood	200	1	1	1	150	.....	150	.....
6. Downens Creek.....	Ernest Smith, Hayesville.....	Yes	1928	Wood	150	1	1	1	200	.....	200	.....
7. Ebenezer.....	.....	Yes	1892	Wood	160	1	1	1	300	.....	300	.....
8. Firs Creek.....	Frank Roach, Hayesville.....	Yes	.....	Wood	150	1	1	1	100	.....	100	.....
9. Hayesville.....	Claude Winchester, Hayesville.....	Yes	.....	Wood	600	8	1	7	800	2500	10500	.....
10. Hangingdog.....	A. D. Kephart, Murphy.....	Yes	1836	Wood	300	1	1	1	3500	.....	3500	.....
11. Hewitts.....	Harley W. Grant, Nantahala.....	Yes	1903	Wood	150	2	1	1	300	.....	300	.....
12. Junaluska.....	Frank Mostelle, Andrews.....	Yes	1925	Wood	300	1	1	1	300	.....	300	.....
13. Little Brasstown.....	Carrie Clayton, Brasstown.....	Yes	1883	Wood	300	1	1	1	500	.....	500	.....
14. Marble Springs.....	J. M. Lovingood, Marble.....	Yes	1894	Wood	300	1	1	1	1000	.....	1000	.....
15. Martins Creek.....	George Martin, Murphy.....	Yes	1850	Wood	250	1	1	1	800	.....	800	.....
16. Mt. Pisgah.....	Mrs. Nora Ford, Hayesville.....	Yes	1884	Wood	300	1	1	1	500	.....	500	.....
17. Mt. Zion.....	Lella Newton, Marble.....	Yes	1912	Wood	200	1	1	1	1000	.....	1000	.....
18. Murphy, First.....	W. O. Adams, Murphy.....	Yes	1845	Brick	700	19	3	16	50000	3000	53000	25000
19. Murphy, Second.....	.....	Yes	.....	Wood	.....	.....	.....	.....	.....	.....	.....	.....
20. Natla.....	Jesse Robertson, Murphy.....	Yes	1865	Wood	400	1	1	1	7000	.....	7000	400
21. New Hope.....	.....	Yes	.....	Rock	150	1	1	1	250	.....	250	.....
22. Oak Grove.....	Wayne Lovingood, A's.....	Yes	1898	Wood	100	1	1	1	200	.....	200	.....
23. Peachtree.....	Geo. F. Hendrix, Murphy.....	Yes	1887	Wood	300	1	1	1	1000	.....	1000	.....
24. Pineola.....	E. P. Cates, Brasstown.....	Yes	1856	Wood	200	1	1	1	600	.....	600	.....
25. Philadelphia.....	B. C. Waldrop, Hayesville.....	Yes	1879	Wood	200	1	1	1	700	.....	700	.....
26. Red Marble.....	S. L. Postell, Andrews.....	Yes	1896	Wood	500	1	1	1	500	.....	500	.....
27. Rowlands Creek.....	.....	Yes	.....	Wood	.....	.....	.....	.....	100	.....	100	.....
28. Shiloh.....	George Bristol, Hayesville.....	Yes	.....	Wood	.....	.....	.....	.....	250	.....	250	.....
29. Shady Grove.....	Mrs. Bettie Fleming, H'ville.....	Yes	1887	Wood	200	1	1	1	350	.....	350	.....
30. Sweetwater.....	John Turner, Hayesville.....	Yes	.....	Wood	.....	.....	.....	.....	150	.....	150	.....
31. Tomotla.....	E. C. Lee, Marble.....	Yes	1930	Wood	250	1	1	1	500	.....	500	.....
32. Tusquittee.....	Crocket Evans, Hayesville.....	Yes	1884	Wood	300	1	1	1	1000	.....	1000	.....
33. Upper Peachtree.....	.....	Yes	1908	Wood	.....	.....	.....	.....	100	.....	100	.....
34. Vengeance Creek.....	.....	Yes	1920	Wood	.....	.....	.....	.....	100	.....	100	.....
35. Valley River.....	W. L. Pullum, Andrews.....	Yes	1855	Wood	300	1	1	1	1500	.....	1500	.....
36. Mt. Pleasant.....	E. D. Penland, Hayesville.....	Yes	1884	Wood	300	1	1	1	1000	.....	1000	.....

TABLE IV—Gifts for Local Church Work.

CHURCHES	REGULAR TREASURER AND POSTOFFICE										Pastor's Salary	Other Salaries	Ministerial Help And Supply	Building and Repairs	Incidentals	Literature for S. S. W. Y. P. U. and B. Y. M. U.	Help Given Local Poor	Print'g Minutes and Asso. Clk.	Other Objects	Total for Local Purposes Given by Ch and all Depts.
1. Andrews	J. E. Powers, Hayesville	25.00										4.00								29.00
2. Bethel																				
3. Bethlehem	J. W. Odell, Grandview	24.47						6.00								1.00				31.47
4. Boiling Springs	W. M. Anderson, Shooting Crk	40.00																4.00		44.00
5. Bethel	L. T. Mattheson, Hayesville	21.52						1.45				4.59								27.50
6. Downens Creek	W. J. Umphress, Murphy	12.00										8.00								47.00
7. Ebenezer	T. M. Hicks, Hayesville	191.37						48.09	65.29	42.30	62.82									409.87
8. Fires Creek	W. J. Winchester, Hayesville	83.36						6.24	4.81		20.00									116.41
9. Hayesville	Fred Davis, Grandview	47.00						27.08			6.02	45.25		2.00						228.30
10. Hangingdog	H. W. Grant, Nantahala	16.56								1.20	15.18			1.75						34.96
11. Hewitts	C. A. Gregory, Andrews	100.00						2.32			12.00			2.00						114.00
12. Junaluska	B. M. Hogan, Brasstown	110.66						40.00	88.00	28.00	38.00			1.00						285.66
13. Little Brasstown	J. M. Lovingood, Marble	34.10						30.00		9.00	3.00			2.50						78.60
14. Marble Springs	W. N. Crisp, Murphy	31.50									12.00									43.50
15. Martins Creek	G. W. Hall, Hayesville	16.44									9.00									25.44
16. Mt. Pisgah										2.78	100.00			4.00	25.00					1598.48
17. Mt. Zion	Cyrus White, Murphy	472.48						719.00												
18. Murphy, First	Cyrus White, Murphy	50.00						13.00		4.50	14.81	1.50	1.50	35.23						120.54
19. Murphy, Second	Jesse Robertson, Murphy																			
20. Notla																				
21. New Hope	Bertha C. Donaldson, Andrews									16.70	34.92			2.12						96.46
22. Oak Grove	Geo. E. Hendrix, Murphy	42.72																		
23. Peachtree	E. P. Caier, Brasstown	30.00									5.00			1.30						36.30
24. Pineloga	V. C. Waldrop, Hayesville	35.78						3.50			9.12			1.07						49.47
25. Philadelphia	Nath Dockery, Andrews																			
26. Red Marble																				
27. Rowlands Creek																				
28. Shiloh	Bettie Fleming, Hayesville	25.00									8.00									33.00
29. Shady Grove																				
30. Sweetwater		70.39									6.00			1.00						77.39
31. Tomotla	Crocket Evans, Hayesville	75.00						25.00			8.00									108.00
32. Tusquitee																				
33. Upper Peachtree																				
34. Vengeance Creek																				
35. Valley River	J. P. Whitaker, Andrews	56.90								12.00	24.67			1.25						94.82
36. Mt. Pleasant	Miss Ruby McCracken	147.23						31.00		17.80	26.50			4.00						200.03



TABLE V—Gifts for Missions, Education and all Benevolences

CHURCHES	TREASURERS AND POST OFFICES	Total to Co-op. Program	Special to State Missions	Special to Home Missions	Sp. to Ch's'n and M't'l Ed'n	Special to Orphanage	Special Hospitals	Special Old Min. Relief	Other Special Gifts	Grand Total Given All Purposes
1. Andrews	J. E. Powers, Hayesville					6.00				6.00
2. Bethel	J. W. Odell, Murphy									
3. Bethlehem	W. M. Anderson, Shooting Creek									
4. Boiling Springs	L. T. Mattheson, Hayesville					6.00				6.00
5. Bethelbara	W. J. Umphress, Murphy									
6. Downens Creek	T. M. Hicks, Hayesville					3.00				3.00
7. Ebenezer	W. J. Winchester, Fires Creek						6.14		25.64	42.43
8. Fires Creek	Fred Davis Grandview	7.99	50	6.05	.50	2.00			9.99	9.99
9. Hayesville	H. W. Grant, Nantahala									
10. Hangingdog	C. A. Gregory, Andrews					5.01	1.94			6.95
11. Hewitts	B. N. Hogan, Brassstown									
12. Junuluska	J. M. Lovingood, Marble					13.00		1.00		13.00
13. Little Brasstown	W. N. Crisp, Murphy					4.00				5.00
14. Marble Springs	G. W. Hall, Hayesville									
15. Martins Creek										
16. Mt. Pisgah										
17. Mt. Zion	Miss Ruby McCracken, Hayesville	11.45				10.00			6.20	27.60
18. Mt. Pleasant	Cyrus White, Murphy		5.00			9.46				14.46
19. Murphy First										
20. Murphy Second	Jesse Robertson, Murphy			2.75	5.83					8.58
21. Notla										
22. New Hope	Bertha Clara Donaldson, Andrews									
23. Oak Grove	Geo. F. Hendrix, Murphy					9.50				9.50
24. Peachtree	E. P. Caler, Brassstown									
25. Pinebog	V. C. Waldroup, Hayesville									
26. Philadelphia	Nath Dockery, Andrews									
27. Red Marble										
28. Rowlands Creek										
29. Shiloh	Mrs. Bettie Fleming, Hayesville									
30. Shady Grove										
31. Sweetwater	J. B. Lee, Marble									
32. Tomotla	Crockett Evans, Hayesville					6.58	2.00			8.58
33. Tusquitee										
34. Upper Peachtree										
35. Vengeance Creek										
36. Valley River	J. P. Whitaker, Andrews		2.79			29.39	5.51			47.50

TABLE VI—The Young People's Work

CHURCHES	Gen. B. Y. P. U. Org?	Adult Unions	Senior Unions	Intermediate Union	Junior Unions	Total Unions	Standard Unions	Adults Enr'd.	Seniors Enrolled	Int's Enrolled	Juniors Enrolled	Total Enrolled	No. D. Bible R's	No. T'k'g St. Cse.	Sys'c. Givers	St'd'ts in College
1. Hayesville.....	Yes	1	1	2	1	5	18	32	29	21	100	26	35	38	5	
2. Hangingdog.....	Yes	1	1	1	1	4	18	20	10	22	18	29	30	20	2	
3. Marble.....	Yes	1	1	1	1	4	11	27	37	34	64	6	6	4	1	
4. Murphy.....	Yes	1	2	1	1	4	11	40	15	66	12	36	36	4	1	
5. Peachtree.....	Yes	1	2	1	1	4	11	40	15	66	12	36	36	4	1	

TABLE VII—W. M. U. Work

CHURCHES	No. W. M. S's	No. Y. W. A's	No. G. A's	No. R. A's	No. Sunbeams	Total W. M. U's	W. M. S. Members	Y. W. A. M'bers	G. A. Members	R. A. Members	Sunbeam Members	Members Enrolled	Enrolled in Mis. Study Courses
1. Andrews.....	1	1	1	1	1	33	48	10	16	10	76	12	12
2. Hayesville.....	1	1	1	1	1	4	21	10	16	10	57	12	12
3. Murphy.....	1	1	1	1	1	1	25	10	16	10	36	18	18
4. Mt. Pleasant.....	1	1	1	1	1	1	20	10	16	10	20	11	11
5. Peachtree.....	1	1	1	1	1	1	11	10	16	10	11	3	3
6. Valley River.....	1	1	1	1	1	1	11	10	16	10	11	3	3





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MINUTES  
Of The  
**Western  
North Carolina  
Baptist  
Association**

---

**FIFTY-FIRST SESSION**  
Held With  
**TOMOTLA BAPTIST CHURCH**  
**August 20, 21, 1935**

---

The next annual session will meet with the Peachtree Baptist Church, seven miles east of Murphy, on Tuesday and Wednesday before the fourth Sunday in August 10 o'clock Eastern Standard Time, Rev. C. F. Rogers to preach the introductory sermon.

# ANDREWS BUILDERS SUPPLY COMPANY

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*OFFICERS OF THE ASSOCIATION*

J. L. Underwood, Moderator .....	Hayesville, N. C.
H. H. Hyde, Vice-Moderator .....	Andrews, N. C.
Howard Hall, Clerk .....	Rt. 2, Box 47, Hayesville, N. C.
W. O. Adams, Treasurer .....	Murphy, N. C.
H. B. Elliott, Historian .....	Murphy, N. C., Rt. 1
Miss Corena Truett, B. Y. P. U. President .....	Andrews, N. C.
Mrs. J. L. Underwood, W. M. U. Supt. ....	Hayesville, N. C.
W. A. Adams, President S. S. Asso. ....	Grandview, N. C.

*EXECUTIVE COMMITTEE*

W. A. Adams, Chairman .....	Grandview, N. C. or Murphy, N. C.
J. M. Stoner .....	Murphy, N. C.
W. J. Winchester .....	Hayesville, N. C.
C. F. Rogers .....	Andrews, N. C.
E. D. Penland .....	Hayesville, N. C.

*PROMOTION COMMITTEE*

Andrews—C. H. Jarrett .....	Andrews, N. C.
Bethel—J. A. Powers .....	Hayesville, N. C.
Bethlehem—C. H. Chambers .....	Murphy, N. C.
Bethebara—W. M. Anderson .....	Shooting Creek, N. C.
Boiling Springs—R. L. Abernathy .....	Andrews, N. C.
Downens Creek—Ernest Smith .....	Hayesville, N. C.
Ebenezer—W. J. Umphries .....	Murphy, N. C.
Fires Creek—Frank Roach .....	Hayesville, N. C.
Hayesville—Arthur Kelley .....	Hayesville, N. C.
Hangingdog—W. A. Adams .....	Murphy, N. C.
Hewitts—Harley Grant .....	Nantahala, N. C.
Junaluska—Frank Mosteller .....	Andrews, N. C.
Little Brasstown—Carrie Clayton .....	Brasstown, N. C.
Marble Springs—J. B. Hall .....	Marble, N. C.
Martin's Creek—C. F. Martin .....	Murphy, N. C.
Mt. Pisgah—Nora Ford .....	Hayesville, N. C.
Mt. Pleasant—W. E. Lowe .....	Hayesville, N. C.
Mt. Zion—Leila Newton .....	Marble, N. C.
Murphy—W. O. Adams .....	Murphy, N. C.
Murphy—N. C.—Mrs. Mark Hall .....	Murphy, N. C.
Notla—Mrs. Nora White .....	Murphy, N. C.
New Hope—A. T. Parker .....	Hayesville, N. C.
Oak Grove—Wayne Lovingood .....	Andrews, N. C.
Peachtree—Frank McIntosh .....	Murphy, N. C.
Philadelphia—H. A. Hollifield .....	Hayesville, N. C.
Red Marble—S. L. Postell .....	Andrews, N. C.
Shiloh—George Bristol .....	Hayesville, N. C.
Tomotla—A. W. Hall .....	Marble, N. C.
Tusquittee—C. H. Moss .....	Hayesville, N. C.
Upper Peachtree—Wesley Thomasson .....	Marble, N. C.
Valley River—W. L. Pullium .....	Andrews, N. C.

*MESSENGERS TO THE STATE CONVENTION AT  
ASHEVILLE, NORTH CAROLINA*

J. L. Underwood, R. M. Swanson, H. W. Baucom, C. F. Rogers, J. M. Stoner, Mrs. J. L. Underwood, Howard Hall, W. A. Adams, Mrs. C. F. Rogers, Crowell Shearin.

*COMMITTEES TO REPORT TO THE NEXT ASSOCIATION*

Christian Education—Crowell Shearin, C. M. Hendrix and Miss Dale Sudderth.

Orphanage—W. O. Adams, Noah Lovingood, Mrs. Howard Moody.

Ministerial Relief—Clyde Jarrett, Mrs. W. A. Hyde, Mrs. Tillitt.

Christian Literature—W. J. Winchester, Miss Zelma Price, Ray Swanson.

State Missions—W. A. Adams, Mirle Davis, Mrs. Vey McDonald.

Hospitals—Ernest D. Penland, L. G. Crawford, Hazel Woodard.

Sunday Schools—Mrs. Nora White, Mr. Bob King.

B. T. U.—Elva Dehart, Victor West, Ocia Faser, and Miss Corena Truett, President.

Home Missions—Howard Hall, Mrs. Edna Ford, W. E. Lowe.

Foreign Missions—C. F. Rogers, H. C. Whitaker.

Committee on W. M. U.—C. M. Hendrix, Mrs. Jessie McIntosh, Mrs. Lillie Smith.

Committee on Temperance and Public Morals — W. C. Pipes, Crowell Shearin, H. W. Baucom.

Respectfully submitted,

W. C. PIPES,

W. E. LOWE,

J. B. HALL.

*REPORT OF THE RESOLUTIONS COMMITTEE*

*Resolved That:*

1. We express our deep appreciation to the ladies of Tomotla Baptist Church for their gracious entertainment, and the fine dinners.
2. That we express our appreciation to all of the officers of the association for the fine way in which they have conducted our business during the year just past, and to all who have taken part on the program.
3. That this body go on record as opposing any person for public office who is known to be in favor of alcoholic beverages of any kind, regardless of what the political affiliation of that person may be.

Respectfully submitted,

*Committee:*

MRS. C. F. ROGERS,

MRS. J. L. McINTOSH,

H. W. BAUCOM, JR.

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# PROCEEDINGS

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## Western North Carolina Baptist Association

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### Fifty-First Annual Session

HELD WITH THE

Tomotla Baptist Church

Tuesday and Wednesday, Aug 20, 21, 1935

#### *ORDER OF BUSINESS*

At ten o'clock and ten minutes the Moderator called the body to order. Rev. Crowell Shearin led the songs "What A Friend We Have In Jesus," and "Hallelujah Thine The Glory" which were followed in prayer by Rev. T. D. Denny, of Macon County. Rev. R. F. Mayberry conducted the devotional, reading Scripture from Matt. 4: 18-20.

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By actual count the first morning the following number of messengers were enrolled:

Andrews, six  
Bethel, one  
Bethlehem, one  
Boiling Springs, two  
Downens Creek, four  
Ebenezer, two  
Fires Creek, none  
Hayesville, ten  
Hangingdog, one  
Hawitts, none  
Junuluska, two  
Marble Springs, four  
Martin's Creek, two  
Mt. Pisgah, three  
Mt. Pleasant, fifteen  
Mt. Zion, one

Murphy First, six  
Murphy Second, one  
Notla, none  
Oak Grove, none  
Peachtree, fourteen  
Philadelphia, two  
Red Marble, one  
Rowlands Creek, four  
Shady Grove, none  
Tomotla, two  
Tusquittee, four  
Valley River, three  
Old Shooting Creek, seven  
Upper Peachtree, one  
Vengeance Creek, one



*MESSENGERS WERE ENROLLED AS INDICATED BY  
THE ASSOCIATIONAL LETTERS:*

---

ANDREWS—Rev. C. F. Rogers, Pastor, Rev. H. H. Hyde, Mrs. C. F. Rogers, Emory Lovingood, Mrs. H. M. Whitaker, and Mrs. C. C. Robinson.

BETHEL—Howard Hall.

BETHLEHEM—Rev. C. F. Martin, Pastor, J. M. Holbrooks, L. A. Emerson, J. H. Holbrooks, and D. B. Holbrooks.

BOILING SPRINGS—R. L. Abernathy, W. J. Mintz, Eula Abernathy, Cleo Mills, Dot McDonald.

DOWNENS CREEK—Willa Mae Matheson, Katherine McClure, John Cheeks, Laura Bell McClure, Zed H. McClure.

EBENEZER—W. J. Umphries, Oliver Palmer, Dovey McDonald, Bessie Palmer, Beatrice Kephart.

FIRES CREEK—C. M. Brendle, T. M. Hicks, Frank Roach.

HAYESVILLE—Rev. J. L. Underwood, Pastor, Mrs. J. L. Underwood, Zelma Price, Harold Parker, Ray Swanson, Mrs. Fred Jones, Claud Winchester, Mrs. Grady Jones, and Mr. and Mrs. Arthur Ledford.

HANGINGDOG—Conley Lovingood, W. A. Adams, W. T. Truett, pastor.

HEWITTS—Troy Owenby, Richard Lee, Harley W. Grant, Rev. Cline Day, Fred L. Lee.

JUNALUSKA—Frank Mosteller, Ed Shenece, Ed Creasman, Odell Callett.

LITTLE BRASSTOWN—B. N. Hogan, W. M. Clayton, Mrs. Carrie Clayton, John Deal.

MARTIN'S CREEK—A. B. Martin, P. L. Hedden, P. A. Martin, E. P. Owenby, E. W. Moos.

MT. PISGAH—Nora Ford, Roy Anderson, Smith Byers, John Teems, Gus Patterson, Kenneth West.

MT. PLEASANT—H. M. Crawford, Mary Crawford, F. L. Woodward, Mary Clark, Belva Clark, Leslie G. Crawford, Lessie Crawford, Hazel Woodard, Pauline Penland, Rose Cassada, Hardy Cassada.

MT. ZION—James Truett, Pastor.

MURPHY FIRST—H. W. Baucom, pastor, J. M. Stoner, C. M. Wofford, W. O. Adams.

NOTLA—T. J. Russell, Jesse Robertson, Hugh Hughes, R. H. and Mrs. R. H. King.

OAK GROVE—Millard Lovingood, Wayne Lovingood.

OLD SHOOTING CREEK—J. C. Hooper, Alex Hogsed, Garmon Kitchens, Mrs. Henry Kitchens, Mrs. Gormon Kitchens.

PEACHTREE—G. A. Walsh, Will Crane, Miss Minnie Ferguson, Rev. W. C. Pipes, Mrs. Jess McIntosh, Hobart Rogers, Frank McIntosh, H. L. Robinson, Whit Barton, H. B. Elliott.

PHILADELPHIA—H. A. Hollifield, P. E. Mull, Lewis Burrell, Elda Eller, Nettie Moss, and F. B. Garrett, pastor.

RED MARBLE—Henry Postell, Tim Cothren, Nath Dockery, Henry Stover, J. W. Postell.

ROWLANDS CREEK—C. T. Gregory, Ross Duvall, G. A. Lee.

SHILOH—Geo. W. Bristol, W. P. Wimpey, Sam Kilby.

TUSQUITTEE—W. H. Garrison, C. H. Moss, C. W. Evans, and Howard Hall, pastor.

TOMOTLA—Carl Cornwell, Mrs. Esta Palmer, Mrs. Ebbey Tweede, Miss Allie Palmer, Mrs. Bulah Styles, and pastor R. P. Lovingood.

UPPER PEACHTREE—C. W. Thomasson, John Jones, Troy Breedlove, David Russell, Vernon Thomasson, and James Truett, pastor.

VALLEY RIVER—Rev. H. C. Whitaker, pastor, W. L. Pullium, Lofton West, Sammie Wheeler.

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Christian Literature report moved up. Rev. R. F. Mayberry made chairman of the report and Rev. R. P. Lovingood and Mrs. Bruce West made assistant helpers.

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Visitors first day recognized as follows: Revs. J. N. Lee and W. T. Truett of the West Liberty Association, Rev. J. D. Sitton, Tuskaseegee Association, Rev. J. M. Franks, McMins, Tenn., Rev. T. D. Denny, Macon County Association.

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In advance of the written report appearing on another page, J. M. Stoner and Rev. H. C. Whitaker make very interesting and helpful talks on Christian Literature followed by Rev. C. A. Upchurch, representing the Biblical Recorder, who also addresses us along the same line of thought.



Mr. Upchurch pointed out to begin with that 100 years ago our Baptist forbears did three things: (1) Made possible our State Convention: (2) Founded our Christian colleges; and, (3) began the publishing of the Biblical Recorder, which for over a hundred years has been the voice of North Carolina Baptists. He further stated that this religious periodical has never during these years sounded forth a word untrue to God's Word. It has improved the Sunday School organizations and enlisted our young people in the work of our denomination while we have grown to be a great people—400,000 in number in 2,500 churches in North Carolina. He quotes God's Word: "Where there is no vision the people perish," and, "My people are destroyed for a lack of knowledge." He urged upon the associational body the necessity of bringing the Biblical Recorder into their homes.

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Rev. R. P. Lovingood, pastor of the Tomotla Baptist Church brings us the Annual Message on the "*The Stewardship of Life*"—Mark 1:16-20; Acts 26: 12-20.

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Mr. I. G. Greer, manager of the Mills Home is recognized.

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Closing noon song: "There Is A Fountain"—Closing Prayer. Mr. Greer.

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### AFTERNOON SESSION

Songs: "All Hail the power of Jesus Name", "Sweet Bye and Bye"—Chorus—"I Believe Jesus Saves, etc." Prayer—Rev. Howard Hall—Devotional conducted by Rev. Crowell Shearin—Scripture reading from Matt. 5:1-16.

First item on the afternoon program given to the Orphanage. The report read and discussed by H. C. Whitaker after which J. M. Stoner, J. N. Lee and C. F. Martin made short talks on the subject.

Then came a most inspiring address by the manager of the Orphanage Home, I. G. Greer, who chose as his subject from Genesis, "Let Us Make Man". Brother Greer laid great emphasis on the making of the child and gave us a great number of interesting things they do at Thomasville to make our children there noble men and women.

Committee appointed on credentials as follows:

REV. C. F. ROGERS,  
W. C. PIPES,  
H. C. WHITAKER.

*Pastors are listed attending the Association:* J. L. Underwood, Howard Hall, R. Paul Lovingood, A. F. Meadford, F. B. Garrett, H. W. Baucom, R. W. West, Algie West, W. A. Hedden, C. F. Martin, H. C. Whitaker, Crowell Shearin, James Truett, R. F. Mayberry, and C. F. Rogers.

*Report of the Churches given by:* Bert Dills, Andrews; C. F. Martin, Bethlehem; Howard Hall, Bethel; Downens Creek; Ray Swanson, Hayesville; John Deal, Little Brasstown; Bruce West, Marble Springs; Nora Ford, Mt. Pisgah; Ruby McCracken, Mt. Pleasant; W. O. Adams and J. M. Stoner, Murphy First.

### WEDNESDAY MORNING SESSION

Beginning at ten o'clock, Rev. Crowell Shearin led us in singing, "I Am Thine O' Lord," followed with prayer by Rev. R. E. Mayberry; song—"Must Jesus Bear The Cross Alone?" Devotional conducted by Rev. C. F. Rogers—Scripture from Acts. 2: 1-4.

*The following committees were appointed:*

1. Committee on Reports: W. C. Pipes, W. E. Lowe, J. B. Hall.
2. Time and Place: John C. Parsons and John Deal, A. K. Dickey.
3. Memorials: J. M. Stoner, R. F. Mayberry.
4. Resolutions: Mrs. C. F. Rogers, Mrs. Frank McIntosh, Mrs. H. W. Baucom.

Recognized Rev. H. R. Pastor First Baptist Church, Athens, Tenn., and Rev. H. R. Arnold, Jr., Greenville, S. C., pastor.

Reports on State Missions, Foreign Missions, Christian Education and Old Ministers Relief were read consecutively by the Clerk.

M. A. Huggins, our State Secretary, addresses us on our denominational work. He expresses his delight to be with us again and refers to his most pleasant and profitable trip to the Association at Mt. Pleasant two years ago. He speaks of our Baptist sales of property in Italy and the increase in receipts in the Southern Baptist Convention. With much enthusiasm he tells of our enlarged program for State Missions and points to the fact that we are again out of debt. He is delighted with our Association and rejoices with us that there have been many improvements in our work in the last two years.

Mr. Huggins takes up the program of Christ and explains its aims and objectives. He asks an important question: "Shall the spiritual control the material, or shall the material control the spiritual?" When out of our 400,000 Baptists and more in our 2500 churches on the Lord's Day, 300,000 will not be in Sunday School or worship—it is an alarming fact! And then what shall we do about it? The remedy must be seen in our renewal of spiritual

interests in our people, especially those who have turned aside. With acute emphasis he shows us the need of a spiritual revival that will enable us to share the gifts of the Christian life with others and will compel us to bear the burdens of broken humanity. He strikes the whole keynote by encouraging us to let our lives burst forth in a great spiritual passion for those blinded in sin and darkness. These are important things in the program of our Lord Jesus Christ.

Adjourn for lunch. 12.00 A. M.

### *AFTERNOON SESSION*

Song: "Near The Cross", Prayer—Rev. James A. Ivey—  
Song: "Sweet Bye and Bye"—Devotional by Rev. Howard Hall—  
Scripture from 2 Peter 1: 3-14.

The B. Y. P. U. Report is read by Miss Zelma Price, former President of the B. Y. P. U. Association.

Rev. James A. Ivey, pastor of the West Asheville Baptist Church, brings our message on the B. Y. P. U. He has as his subject: "Training for Service." He uses two main points: (a) Find what God wants us to do with our lives. (b) Marry the right sort of companion.

The W. M. U. Report is now read and discussed by Mrs. J. L. Underwood. Mrs. Underwood believes that we shall come nearer our aims in our work when we get W. M. U.'s in our churches. The women appreciate the encouragement of their pastors. And it would be so good if all our churches will right soon have W. M. U.'s.

W. O. Adams, Crowell Shearin, and W. T. Truett also speak to the report.

—Report Adopted.

Time is given over to the State Secretary with the pastors and church leaders to the procedure of the study courses to be put into the churches of our Association.

Closing Song: "Blest Be The Ties That Bind" — Closing prayer: Rev. R. P. Lovingood.

### *REPORT ON CHRISTIAN LITERATURE*

There are several ways of letting our people know about the program of Jesus. The Bible is our greatest fountain from which we Baptist satisfy our thirst, but the Bible does not tell us about the work that is being done at home and abroad. Some of our people are being misinformed about our mission program and cheap literature is being placed in the homes of our people.

Therefore, we recommend that our Baptist parents place before their children wholesome literature that is inspiring, uplifting, and character building. Furthermore, we believe that our Baptist literature if put before our people will counteract the effect of trashy

literature on the minds of those who read such. Hence, we urge our churches to select for their members, both young and old, literature such as our Baptists sponsor, along with other reading that informs our people as to their duties to God and humanity.

May we as the Western North Carolina Baptist Association set as our aim to place within the churches the Biblical Recorder, Charity and Children, and other religious periodicals from the great field of Christian literature.

Respectfully submitted,

R. F. MAYBERRY,

R. P. LOVINGOOD,

MRS. BRUCE WEST.

—Report Adopted.

### *REPORT ON THE ORPHANAGE*

The care of our Orphanage is one of our most home and nation-wide institutions, where orphan children are taken care of by great-hearted men and women who love Jesus and love children. We recommend to our Sunday School Superintendents and teachers to lay this most blessed work before the children of our homes that we may train in the mind of the young that lovely spirit of the Master to look after the orphans, to clothe, feed and educate them.

The Mills Home, Kennedy Home and Mother's Aid are all homes of these children. Taking the work as a whole, we are calling for a liberal spirit of giving to this work in our Western North Carolina Association.

The annual report for Western North Carolina Association shows a donation to this institution of \$138.95, this helping to feed and clothe 900 children.

Respectfully submitted,

H. C. WHITAKER,

LOFTON WEST,

SAM WHEELER

—Report Adopted.

### *STATE MISSIONS*

We are informed that State Missions is now out of debt, a fact that is indeed very gratifying. Last year it was decided that there would be no expansion in the State Missions program until all debts were paid. This has been attained by extreme economy, even to retrenchment, and resultant heart-ache.

I am convinced, however, that during these years of pressure our most serious concerns are not financial as much as spiritual. We find our people disturbed at expressions and utterances of Atheism and Communism with its destructive literature. Organizations have sprung up over our land that bid fair to lead a majority of our young people away from God. There seems to be a



wave of indifference, carelessness and neglect in regard to the spiritual attainments of our people. We must prepare to combat these doctrines.

North Carolina has made wonderful strides in material things, setting a very rapid pace. We must strive to keep our spiritual side ahead. Men do not hesitate on account of cost when they are shown that the investment will yield good returns in any business enterprise. It has been shown money invested in state missions will yield greater returns than any like amount invested in any business.

So, it seems necessary now to enlarge our state mission program. Our budget for this year is \$42,000. There are two phases of state mission work we should give our attention and support and that is—viz—two general state missionaries, giving full time to the development of our churches, missionary instruction, forming fields, especially with rural churches. The time is at hand when we are able and ought to take this step. The field is white, the need is urgent. We can make an investment which will pay rich dividends in years to come.

Respectfully submitted,  
R. M. SWANSON.

—Report Adopted.

### HOME MISSIONS

Dr. J. B. Lawrence, Executive Secretary of the Home Mission Board, says, "The work of the year has been signally blessed of the Lord. From every mission field there comes reports of gracious revivals and large ingatherings of the lost."

The Board has in all departments and fields of its work more than 200 missionaries. It is maintaining more than 400 mission stations and preaching places, operating in whole or in part, five good will centers, two rescue missions, and a seaman's Institute, also the Board has fifteen schools operated by missionaries in Panama, Cuba, and the homeland; it is operating the Southern Baptist Sanitorium in El Paso, Texas, and has a building and loan department. During the year 1934, the Board was able to operate within its budget and did not have to borrow any money.

We should count it a great privilege to have a part in the effective work of the Home Mission Board.

Committee: J. L. UNDERWOOD.

—Report Adopted.

### REPORT OF FOREIGN MISSIONS

The spread of the Gospel of Jesus Christ unto the uttermost parts of the world, is the first and primary work of every Baptist Church, if we follow the marching orders of the Lord Jesus as recorded in Matt. 28:19, 20.



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quality is carried out in our efforts to  
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After the "Seven lean years" experienced by our Foreign Mission Board when receipts fell from over 2¼ million dollars to but little more than a half million, a decrease of nearly 2-3, and missionaries dropped over 1-3, leaving us over 50 on the foreign field past 65 years of age, several past 70 and four past 80 years of age, and no new ones sent out in several years, we feel real cause for rejoicing today as we recall that two years ago we sent 21 new missionaries and returned 18 others, and last year 32 more were returned, 13 more appointments made to Africa, China and Japan, and still others sailing this summer. Last year through our new Pension plan over 30 worthy missionaries were provided for.

Another source for gratitude is the fact that our Board is operated on the "pay as you go" plan and not only so, but reducing since Jan. 1, 1933 our debt of \$1,115,000 to \$594,000 our present debt. Last year much of our work was made possible through the successful efforts of our W. M. U. who set as a goal for the Lottie Moon Christmas Offering, \$150,000 and up to April 15th of this year, \$213,576.33 was received and of this amount \$121,463 made possible office rent, salaries, children's allowance and traveling expenses of 113 missionaries. Over \$77,000 has come to our Foreign Mission Board through the 100,000 club.

Our President of the S. B. C., Dr. M. E. Dodd, Secy. Dr. C. E. Maddy of the Foreign Mission Board and Dr. J. B. Weatherspoon who have made a careful survey of all our Mission work in the 13 countries where we carry on, report "the fields white to the harvest," and eager hunger for the Gospel, souls saved in every place where the Gospel is preached and most encouraging and gratifying results in return for our money spent.

If every Baptist and every Baptist Church in our Association and Southland would get the vision of Christ's Call and Commission, what could be accomplished. When shall we learn that it is impossible to have a chicken supper without chicken or ice cream social without ice cream, or a Missionary Baptist Church with no part or interest in Missions.

C. F. ROGERS,  
MRS. H. M. WHITAKER,  
MRS. C. C. ROBINSON.

—Report Adopted.

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### REPORT ON CHRISTIAN EDUCATION

How useless it is to have a mind that has mastered facts with a soul that is lost. North Carolina has become famed for its good roads and good schools, but as a state we have all too often thought the head more important than the heart. Education is important. Our young men and women cannot afford to face life today without the advantages of at least a high school training. Realizing this and also realizing that along with facts of Science

we need to know some facts of a spiritual nature, the Baptist of North Carolina created our beloved institutions: Wake Forest, Meredith, Mars Hill, Campbell, Wingate and Fruitland Institute and Boiling Springs.

Along with intellectual training, of which they give the very best, these schools stress Christian Ideals and Christian training. From these schools have come in years past our greatest Christian preachers, missionaries, teachers, statesmen and reformers. From those now in the schools, we are not afraid to affirm, will come leaders just as great or greater for the years to come. Those who know tell us that not in years has the spiritual power among the students been so great as now.

A new day is dawning for our Baptist educational institutions, and they deserve our prayers, our devotion and our encouragement. We should send our sons and daughters to our Christian schools and colleges, for there they will be trained mentally, physically, spiritually and morally to become useful citizens, home makers, statesmen, and most of all useful workers in the Master's vineyard.

Respectfully submitted,

H. W. BAUCOM, JR.,  
MR. CYRUS WHITE,  
MRS. J. W. DAVIDSON.

—Report Adopted.

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#### *REPORT ON B. Y. P. U. WORK*

During the past year our hearts have been gladdened and we have been greatly encouraged by the interest and progress noted in all B. Y. P. U.'s of our association. Yet, when we turn our faces from the churches that are carrying forward this work and see the large number that have no unions at all and are apparently indifferent toward this phase of our church activities, it is rather disappointing and just a little bit discouraging.

Of the thirty-six churches in this association, only ten reported B. Y. P. U. organizations, a total of twenty-seven in all. Five churches have held study courses in six churches without a training service for their youth to make every effort to organize B. Y. P. U.'s in their churches just as quickly as possible for the purpose of utilizing all our Baptist young people for service in the Master's kingdom.

Respectfully submitted,

ZELMA PRICE.

—Report Adopted.



### *WOMAN'S MISSIONARY UNION*

The Woman's Missionary Union of the Western North Carolina Association has made steady progress during the past year. We now have societies in seven of the churches. These societies hold meetings at least once a month with Bible study and a definite missionary program. Special emphasis is placed on personal service. Mission study classes bring added information and inspiration. Special seasons of prayer and gifts for state, home, and foreign missions are observed regularly.

The annual meeting of the W. M. U. of this association was held with the Valley River W. M. S. on June 28. There was a good representation from each of the seven churches having societies and from two other interested churches. Miss Mary Currin, Young People's leader of the State, was present and brought an inspiring message, and Mrs. Morgan, the divisional superintendent, gave many helpful suggestions.

In all of our work may we not lose sight of the highest motive, the love of Christ. We believe our Woman's Missionary societies encouraged and led by our pastors will help our churches to do His will at home and abroad.

Respectfully submitted,

MRS. J. L. UNDERWOOD.

—Report Adopted.

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### *MINISTERIAL RELIEF THROUGH THE ANNUITY BOARD*

Our Relief and Annuity Board, located at Dallas, Texas, has as its object "to minister to ministers." All Baptist ministers who are needy and worthy are relieved as far as possible by this Board.

A summary of the statistics for North Carolina reveal these facts: Aided during the past year, ministers 55; widows 53; total 108. Dropped for cause none during the year. Died—men, 3; widows, 2; total 5. On roll, October 1, 1934 ministers, 52; widows, 51; total 103. On waiting list 30. Receipts of Board from North Carolina for relief fund \$4,715.94—Designations \$182.51—total \$4,898.45. Dispensed in the State \$6,652.07. Members of the Annuity Fund—men, 65; widows, 2; total, 67.

A brief survey of the Board's achievements shows that in its sixteen years of operation it has aided several thousand old ministers and their widows, together with many children throughout the Southern Baptist Convention. It has dispensed for this purpose \$1,686,160.05 in its regular relief work. Last year, though receiving from the several states through regular contributions only \$48,711.40, it allocated \$67,062.32. Since beginning its Annuity Plan, it has paid out to beneficiaries under that plan \$519,121.02, making a total of \$2,005,281.17. While dispensing these benefits it has accumulated a "Consolidated Investment Fund" of \$3,869,-



112.95, which, with other properties and including cash on hand, makes a total showing of \$4,016,652.63. Of this sum, \$407,688.15 belongs to the Relief Department.

The above facts are very encouraging and every pastor in all our Association ought to lay the matter of the Relief and Annuity Board to heart and help make it grow to become a greater agency through which our ministers will be helped in the days to come.

Respectfully submitted,

J. M. STONER, Committee.

### IN MEMORIAM

BOILING SPRINGS—A. G. Mundy, Mrs. Emma Mundy.

BETHLEHEM—Rantz Dean.

LITTLE BRASSTOWN—Mrs. J. W. Clayton.

EBENEEZER—Dorcas Kephart, Mrs. Harriett Groves.

FIRES CREEK—Mrs. Rosalee Gibson.

HANGINGDOG—Mrs. S. R. Kephart, Mrs. Dollie Kephart,  
Mrs. Millie McRae, Celia Davis, R. W. Lovin-  
good, Homer Lovingood.

MARBLE SPRINGS—Wesley Raxter, Mrs. Genessie Blaylock,  
Everette Robinson.

MT. PLEASANT—Mrs. G. W. Penland, Mrs. Emeline Holden,  
Mrs. D. E. Smart.

NOTLA—Mrs. Myra Huyes.

PEACHTREE—Mrs. Sophronia Johnson, Mrs. Ruby Coleman.

PHILADELPHIA—Mrs. Noan Gibson.

TOMOTLA—J. A. Smith.

UPPER PEACHTREE—C. W. Thomasson, David Russell,  
Math Lunsford.

VALLEY RIVER—Henry Carpenter, Mrs. Emeline Derre-  
berry, Harve Adams.

*"Blessed are the dead which die in the Lord from hence-  
forth: Yea, saith the Spirit, that they may rest from their  
labours; and their works do follow them" Rev 14:13.*

TABLE I—Church Membership in the Association

CHURCHES	Is it in a Village, City, or Country?	When Constituted	Pastors and Post Offices	CHURCH MEMBERSHIP										Families Receiving State Baptist Paper																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
				Days of Meetings	Members Reported Last Year	Gains					Losses				Total Present Members	Total	Wkly P. Mt'gs	Revival Meetings Held During Year	Observances Lord's Supper During Year																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
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1. Andrews	T	1902	C. F. Rogers, Andrews	All	2	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11

\*—Yes



# TABLE III—Church Property in the Association

CHURCHES		CHURCH CLERKS AND POST OFFICES		Does Your Church Own Its House ?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Number of Dept. Assembly Rooms	Number of Sep. Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Property	Indebtedness on all Church Property	Insurance Carried
1. Andrews .....		F. L. McGuire, Andrews .....		Yes	1923	Brick	350	36	4	29	\$70000	\$6000	\$76000	\$8000	\$10000
2. Bethlehem .....		C. L. Chambers, Culberson .....		Yes	1914	Wood	500	1			800		800		
3. Boiling Springs .....		J. W. Odell, Grandview .....		Yes	1892	Wood	300	1			500		500		
4. Downens Creek .....		L. A. Smith, Hayesville .....		Yes	1929	Wood	200	1			500		500		
5. Ebenezer .....		W. J. Umphries, Murphy, Rt. 3 .....		Yes	1910	Wood	200	1			500		500		
6. Fires Creek .....		Frank Roach, Hayesville .....		Yes	1905	Wood	100	1			150		150		
7. Hayesville .....		Zelma Price, Hayesville .....		Yes	1905	Wood	600	3	1	7	7500	2500	10000		
8. Hangingdog .....		A. D. Kephart, Murphy .....		Yes	1922	Wood	400	1	8		3500		3500		
9. Hewitts .....		Harley W. Grant, Nantahala .....		Yes	1903	Wood	150	2	1		300		300		
10. Junaluska .....		Frank Mosteller, Andrews .....													
11. Little Brassstown .....		Miss Bertha Hogan, Brassstown .....		Yes	1895	Wood	250	1			400		400		
12. Marble .....		J. M. Lovingood, Marble .....		Yes	1896	Wood	500	1		8	1000		1000		
13. Martin's Creek .....		George Martin, Murphy .....		Yes	1914	Wood	250	1			800		800		
14. Mt. Pisgah .....		Nora Ford, Hayesville .....		Yes	1884	Wood	300	1			1500		1500		
15. Mt. Pleasant .....		E. D. Penland, Hayesville .....		Yes	1884	Wood	300	1		4	1000		1000		
16. Mt. Zion .....		Lelia Newton, Andrews .....		Yes	1912	Wood	200	1			150		150		
17. Murphy First .....		W. O. Adams, Murphy .....		Yes	1923	Brick	900	1			6500		6500		
18. Murphy Second .....		Leslie Ritchie, Murphy .....		Yes		Wood	250	1			2500		2500		
19. Notla .....		T. J. Russell, Murphy .....		Yes	1926	Stone	300	1			6080		6000		
20. Oak Grove .....		W. L. Lovingood, Marble .....													
21. Old Shooting Creek .....		Lenna Kitchens, Shooting Creek .....		Yes	1835	Wood	250	1			500		500		
22. Peachtree .....		Geo. F. Hendrix, Murphy, Rt. 1 .....		Yes	1837	Wood	300	1	6		1000		1000		
23. Philadelphia .....		V. C. Waldroup, Hayesville .....		Yes	1915	Wood	300	1			1000		1000		
24. Red Marble .....		S. L. Postell, Andrews .....		Yes	1896	Wood	400	1			800		800		
25. Rowlands Creek .....		T. C. Gregory, Nantahala .....		No	1934	Wood	150	1							
26. Shiloh .....		Geo. W. Bristol, Hayesville .....		Yes	1891	Wood	150	1			200		200		
27. Tusquittee .....		C. W. Evans, Hayesville .....		Yes	1920	Wood	400	1			1000		1000		
28. Tomotla .....		E. B. Lea, Marble .....		Yes	1931	Wood	200	1			800		800		
29. Upper Peachtree .....		Lewis Wilson, Marble .....		Yes	1912	Wood	150	1			500		500		
30. Valley River .....		W. L. Pullum, Andrews .....		Yes	1835	Wood	300	1			1500		1500		



TABLE IV—Gifts for Local Church Work.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Rep'r's	Church Debt and Interest	Incidentals	Literature for Sun. School and B. Y. P. U. and W. M. S.	Help Given to Local Poor For Printing Min. and Clerk of Ass'n	Other Objects	Local Work Given by Church Only	Local Work Given by All W. M. U. Org's	Local Work Given by Sunday School	Local Work Total for Local Purposes
1. Andrews .....	J. M. Lay, Andrews .....	1417 04	124 95	.....	.....	259 66	143 20	11 00	.....	.....	1955 88	161 50	213 06	2330 41
2. Bethlehem .....	M. V. Deen, Cuberson .....	50 00	.....	.....	.....	.....	.....	.....	25 00	.....	87 00	.....	.....	87 00
3. Boiling Springs .....	Homer Odell, Grandview .....	60 00	.....	.....	.....	.....	.....	.....	1 35	60 00	121 35	.....	.....	121 35
4. Downens Creek .....	Jerome Smith, Hayesville .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5. Ebenezer .....	W. J. Umphries, Murphy .....	31 83	3 50	.....	.....	.....	6 25	5 23	.....	.....	46 81	.....	.....	46 81
6. Fires Creek .....	T. M. Hicks, Hayesville .....	.....	.....	.....	2 00	.....	.....	.....	.....	8 30	16 30	.....	.....	16 30
7. Hayesville .....	W. J. Winchester, Hayesville .....	158 35	136 50	.....	.....	.....	51 86	28 41	.....	0 90	376 02	.....	49 58	425 60
8. Hangingdog .....	A. D. Kephart, Murphy .....	50 88	6 29	.....	.....	.....	.....	.....	.....	.....	60 17	.....	51 35	111 52
9. Hewitts .....	Roy Wood, Nantahala .....	84 50	33 50	.....	.....	.....	.....	.....	26 00	1 50	145 50	.....	4 00	149 50
10. Junaluska .....	Frank Mosteller, Andrews .....	26 06	2 32	.....	.....	.....	.....	.....	.....	1 05	54 83	.....	6 54	121 37
11. Little Brasstown .....	B. N. Hogan, Brasstown .....	100 06	30 00	.....	.....	.....	11 00	.....	.....	1 00	182 00	.....	.....	182 00
12. Marble .....	J. M. Lovingood, Marble .....	182 15	4 54	5 00	.....	.....	25 00	50 00	.....	1 00	267 69	.....	.....	267 69
13. Martin's Creek .....	A. B. Martin, Murphy .....	67 00	.....	.....	.....	.....	.....	.....	1 07	2 00	70 07	3 00	15 00	88 07
14. Mt. Pisgah .....	George Hall, Hayesville .....	36 00	.....	.....	.....	.....	.....	.....	.....	0 85	58 52	.....	18 18	76 70
15. Mt. Pleasant .....	Ruby McCracken, Hayesville .....	176 62	.....	21 67	.....	.....	22 00	22 29	.....	4 10	229 01	3 00	16 71	248 72
16. Mt. Zion .....	Lella Newton, Andrews .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
17. Murphy First .....	W. O. Adams, Murphy .....	697 33	.....	.....	.....	500 00	78 20	.....	.....	5 00	1280 53	.....	658 42	1938 95
18. Murphy Second .....	Leslie Ritchie, Murphy .....	31 87	25 00	.....	.....	.....	.....	.....	.....	1 20	58 07	.....	.....	58 07
19. Notla .....	T. J. Russell, Murphy .....	60 00	12 60	.....	.....	.....	.....	.....	.....	.....	72 60	.....	125 22	197 82
20. Oak Grove .....	W. J. Lovingood, Marble .....	15 00	3 00	.....	.....	.....	.....	.....	.....	.....	23 00	.....	.....	23 00
21. Old Shooting Creek .....	Lenna Kitchens, Shooting Creek .....	.....	15 00	93 91	.....	.....	1 00	8 00	.....	.....	169 91	.....	.....	169 91
22. Peachtree .....	Geo. F. Hendrix, Murphy, Rt. 1 .....	206 80	59 60	83 76	.....	.....	20 40	69 97	20 00	3 00	479 57	.....	.....	479 57
23. Philadelphia .....	V. C. Walldroup, Hayesville .....	.....	12 00	.....	.....	.....	.....	.....	10 00	5 75	39 75	.....	.....	.....
24. Red Marble .....	Nath Dockery, Andrews .....	25 54	4 63	347 54	.....	.....	.....	.....	.....	.....	389 71	.....	.....	389 71
25. Rowlands Creek .....	T. C. Gregory, Nantahala .....	64 00	14 00	.....	.....	.....	.....	.....	.....	.....	78 00	.....	.....	78 00
26. Shiloh .....	George W. Bristol, Hayesville .....	15 00	3 15	.....	.....	.....	.....	.....	.....	.....	28 15	.....	.....	.....
27. Tusquitee .....	C. H. Moss, Hayesville .....	74 00	.....	27 00	.....	.....	.....	.....	.....	.....	102 10	.....	12 00	114 10
28. Tomotla .....	E. B. Lee, Marble .....	44 65	2 50	185 40	.....	.....	.....	.....	6 50	1 00	255 05	.....	.....	255 05
29. Upper Peachtree .....	Lewis Willson, Marble .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
30. Valley River .....	W. L. Pullum, Andrews .....	49 35	5 00	38 22	.....	.....	31 18	.....	2 00	4 00	129 75	5 00	25 51	160 26





TABLE VI—The Young People's Work

	Adults Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Number Daily Bible Readers	Number Taking B. Y. P. U. Study Courses	Total Systematic Givers in All Unions
1. Andrews .....	.1	.1	.1	.1	.3	.9	.21	.20	.50	.27	.37	.11	
2. Ebenezer .....	.1	.1	.1	.1	.3	.40	.39	.17	.97	.20	.20	.20	
3. Hayesville .....	.1	.1	.2	.1	.5	12	39	29	17	97	34	23	24
4. Marble Springs .....	.1	.1	.1	.1	.3	.24	.10	.24	.20	.64	.10	.2	.18
5. Mt. Pleasant .....	.1	.1	.2	.1	.5	10	24	20	64				.21
6. Murphy First .....	.1	.1	.1	.1	.3	30	15	45	90	53	46	65	
7. Peachtree .....	.1	.1	.1	.1	.4	15	22	20	20	77	30	33	43
8. Philadelphia .....	.1	.1	.1	.1	.1	30			30	15	13		

TABLE VII—W. M. U. Work

	Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G.A.'s	Number of R.A.'s	Number of Sunbeams	Total W. M. U. Organ.	W. M. S. Members	Y. W. A.'s Members	G.A.'s Members	R.A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses
1. Andrews .....	.1	.1	.1	.1	.3	10	.4	18	.6	.8	15	.35	.19
2. Mt. Pleasant .....	.1	.1	.1	.1	.3	10	.4	18	.6	.8	15	.35	.19
3. Hayesville .....	.1	.1	.1	.1	.3	10	.4	18	.6	.8	15	.35	.19
4. Murphy First .....	.1	.1	.1	.1	.3	10	.4	18	.6	.8	15	.35	.19
5. Peachtree .....	.1	.1	.1	.1	.3	10	.4	18	.6	.8	15	.35	.19

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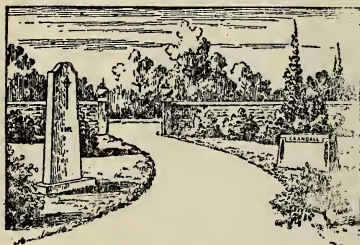
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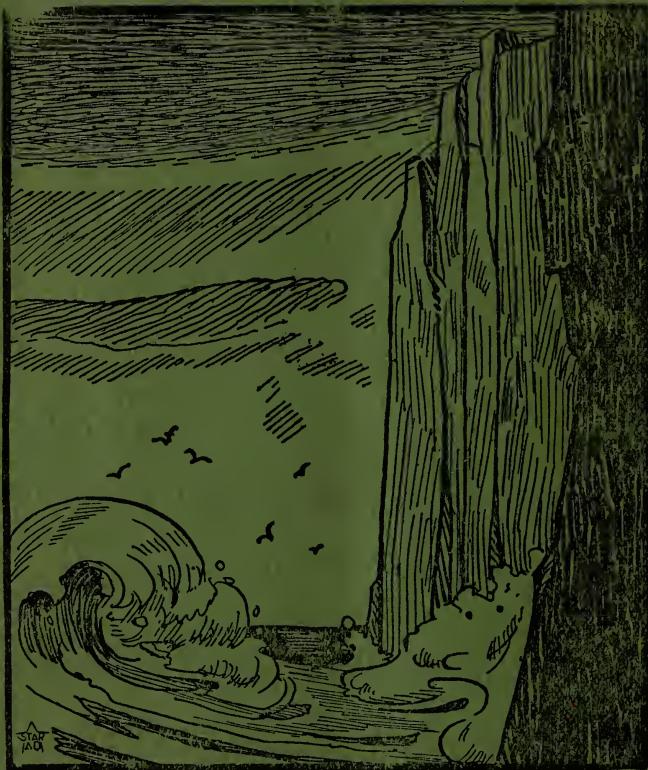
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**Of The**

**WESTERN NORTH CAROLINA**

**BAPTIST ASSOCIATION**

**FIFTY-THIRD SESSION**

**Held With**

**NOTLA BAPTIST CHURCH**

**August 17-18, 1937**

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The next annual session will meet with the Hewitts Baptist Church, twelve miles Northeast of Andrews on Tuesday and Wednesday before the fourth Sunday in August, 1938, at 10 o'clock Eastern Standard Time. Rev. J. C. Ammons of Murphy to preach the Introductory Sermon



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## ASSOCIATIONAL OFFICERS

For The Associational Year 1937 — 1938

C. F. ROGERS, Moderator	Andrews, N. C.
J. L. UNDERWOOD, Vice-Moderator	Hayesville, N. C.
CLARENCE HENDRIX, Clerk	Murphy, N. C.
PEYTON G. IVIE, Treasurer	Murphy, N. C.
H. B. ELLIOTT, Historian	Murphy, N. C.
MISS CORENA TRUETT, B. T. U. President	Andrews, N. C.
MRS. J. L. UNDERWOOD, W. M. U. Supt.	Hayesville, N. C.
NOAH LOVINGOOD, S. S. Supt. of Assn.	Murphy, N. C.

## EXECUTIVE COMMITTEE

C. F. Rogers	Andrews, N. C.
J. L. Underwood	Hayesville, N. C.
Clarence Hendrix	Murphy, N. C.
Peyton G. Ivie	Murphy, N. C.
Mrs. Nora White	Murphy, N. C.

## PROMOTION COMMITTEE

ANDREWS—C. H. Jarrett	Andrews, N. C.
BETHEL—J. A. Powers	Hayesville, N. C.
BETHLEHEM—C. H. Chambers	Murphy, N. C.
BETHABARA—W. M. Anderson	Shooting Creek, N. C.
BOILING SPRINGS—R. L. Abernathy	Murphy, N. C.
DOWNEN'S CREEK—Earnest Smith	Hayesville, N. C.
EBENEEZER—W. J. Humphries	Murphy, N. C.
FIRES CREEK—Frank Roach	Hayesville, N. C.
HANGINGDOG—W. A. Adams	Murphy, N. C.
HAYESVILLE—Arthur Kelly	Hayesville, N. C.
HEWITTS—Harley Grant	Nantahala, N. C.
LITTLE BRASSTOWN—Carrie Clayton	Brasstown, N. C.
MARBLE SPRINGS—J. B. Hall	Marble, N. C.
MARTIN'S CREEK—C. F. Martin	Murphy, N. C.
MT. PISGAH—Nora Ford	Hayesville, N. C.
MT. PLEASANT—W. E. Lowe	Hayesville, N. C.
MT. ZION—Leila Newton	Marble, N. C.



MURPHY FIRST—Cyrus White	Murphy, N. C.
MURPHY SECOND—Mark Hall	Murphy, N. C.
NOTLA—Mrs. E. G. White	Murphy, N. C.
OAK GROVE—Wayne Lovingood	Andrews, N. C.
PEACHTREE—Lawson Lunsford	Murphy, N. C.
PHILADELPHIA—H. A. Hollifield	Hayesville, N. C.
RED MARBLE—S. L. Postell	Andrews, N. C.
ROWLAND'S CREEK—Tom Gregory	Nantahala, N. C.
SHILOH—George Bristol	Hayesville, N. C.
TOMOTLA—A. W. Hall	Marble, N. C.
TUSQUITTEE—C. H. Moss	Hayesville, N. C.
UPPER PEACHTREE—C. W. Thomasson	Murphy, N. C.
VALLEY RIVER—W. L. Pullium	Andrews, N. C.
VALLEYTOWN—Frank Mosteller	Andrews, N. C.
VENGEANCE CREEK—John Warren	Marble, N. C.

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**ORDAINED MINISTERS**

Rev. J. C. Ammons	Murphy, N. C.
Rev. M. H. Barker	Andrews, N. C.
Rev. C. M. Brendle	Hayesville, N. C.
Rev. C. I. Calhoun	Murphy, N. C.
Rev. Ham Coffey	Blairsville, Ga.
Rev. C. F. Conley	Blairsville, Ga.
Rev. R. C. Cornwell	Murphy, N. C.
Rev. Oliver Cornwell	Murphy, N. C.
Rev. W. R. England	Blairsville, Ga.
Rev. F. B. Garrett	Hayesville, N. C.
Rev. John Greene	Warne, N. C.
Rev. M. L. Hall	Murphy, N. C.
Rev. J. G. Hogan	Andrews, N. C.
Rev. Arch Hedden	Hayesville, N. C.
Rev. Charlie Hogsed	Shooting Creek, N. C.
Rev. Huey Hughes	Murphy, N. C.
Rev. J. M. Holbrook	Culberson, N. C.
Rev. H. H. Hyde	Andrews, N. C.
Rev. Theodore Jones	Andrews, N. C.
Rev. Blaine Ledford	Hayesville, N. C.

:-: WESTERN NORTH CAROLINA BAPTIST ASSOCIATION :-:

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Rev. R. B. Ledford	Hayesville, N. C.
Rev. J. N. Lee	Murphy, N. C.
Rev. Jim Lee	Hayesville, N. C.
Rev. Allen Lovingood	Marble, N. C.
Rev. R. P. Lovingood	Marble, N. C.
Rev. G. A. Lee	Ellijay, Ga.
Rev. Drew Lunsford	Andrews, N. C.
Rev. C. F. Martin	Murphy, N. C.
Rev. W. B. Matheson	Robbinsville, N. C.
Rev. J. L. Mulkey	Murphy, N. C.
Rev. B. V. Mull	Murphy, N. C.
Rev. H. A. O'Kelley	Marble, N. C.
Rev. J. A. Patterson	Blairsville, Ga.
Rev. Fred Phillips	Hayesville, N. C.
Rev. J. H. Phillips	Andrews, N. C.
Rev. C. F. Rogers	Andrews, N. C.
Rev. O. G. Rogers	Hayesville, N. C.
Rev. Fred Stiles	Murphy, N. C.
Rev. James Truett	Andrews, N. C.
Rev. J. L. Underwood	Hayesville, N. C.
Rev. H. G. Silvers	Hiawassee, Ga.
Rev. Algia West	Marble, N. C.
Rev. Weldon West	Andrews, N. C.
Rev. G. H. Younce	Kyle, N. C.
Rev. H. C. Whitaker	Andrews, N. C.
Rev. Edd Willix	Andrews, N. C.
Rev. Sammie Wheeler	Andrews, N. C.
Rev. W. C. Pipes	Burnsville, N. C.

**PROCEEDINGS**

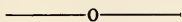
**WESTERN NORTH CAROLINA BAPTIST ASSOCIATION**

**Fifty-Third Session**

**Held With The**

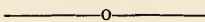
**NOTLA BAPTIST CHURCH**

**Tuesday and Wednesday, August 17, 18, 1937**



**ORDER OF BUSINESS**

At ten o'clock the Moderator, Rev. C. F. Rogers, called the body to order. Rev. W. T. Truett led the song service which was followed by a prayer by Brother Rogers. The worship period was led by Rev. H. C. Whitaker.



**MESSENGERS WERE ENROLLED AS INDICATED BY THE ASSOCIATIONAL LETTERS**

ANDREWS—Rev. C. F. Rogers, Mrs. C. F. Rogers, H. M. Whitaker, Mrs. McKeldry, Rev. H. H. Hyde, Miss Corena Truett.

BETHLEHEM—J. M. Holbrooks, J. G. Dean, J. H. Chambers, A. L. McClure, C. J. Chambers.

BETHABARA—W. M. Anderson.

DOWNEN'S CREEK—Zed H. McClure, L. A. Smith, J. A. Matheson.

FIRES CREEK—Frank Roach, T. M. Hicks, C. M. Brendle, Rev. R. B. Ledford, Van Roach.

HANGINGDOG—A. D. Kephart, W. B. Dockery, John Lovin-good, Charles McDonald, J. M. Ramsey, W. A. Adams.

HAYESVILLE—Rev. J. L. Underwood, Mrs. J. L. Underwood, D. A. Ledford, Mrs. Ora McGlamery, Mrs. Clyta Anderson, Mrs. Irene Bracken, Chas. W. Carringer.

HEWITTS—Wade Passmore, Troy Owenby, Richard Lee, Harley Grant, Dock Day, Otis Lee.

**LITTLE BRASSTOWN**—B. N. Hogan, Bill Clayton, Mrs. Bill Clayton, John Deal, Bee Clayton.

**MARBLE SPRINGS**—J. B. Hall, J. F. Palmer, W. A. Puett, Miss Jean Foster, Mrs. Ruby Arrowood, Pearley Arrowood.

**MARTIN'S CREEK**—W. J. Martin, H. C. Hedden, W. N. Crisp, P. L. Hedden, C. F. Martin, H. S. Morris, George A. Martin.

**MT. PLEASANT**—Henry Crawford, Leslie Crawford, Will Henson, Miss Lessie Crawford, W. E. Lowe, Rosie Cassada, Mary Clark, Mary Laney.

**MURPHY FIRST**—Rev. J. C. Ammons, Mrs. J. C. Ammons, C. M. Wofford, J. M. Stoner, J. N. Lee, Peyton G. Ivie.

**MURPHY SECOND**—Coddy Hembree, Ray Millsaps, Frank Coleman, Mark L. Hall.

**NOTLA**—Mrs. Emina King, Mrs. Nora Hatchett, Mrs. Inez Hughes, R. F. Price, J. F. Ballew, Jeff Russell, Mrs. E. G. White.

**OLD SHOOTING CREEK**—J. C. Hooper, Ottie Kitchens, Lillie Hooper, Bertie Scroggs, Fay Hooper, Louis Penland.

**PEACHTREE**—Charlie Bowles, Lawson Lunsford, H. B. Elliott, Geo. F. Hendrix, R. C. Pipes, Clarence Hendrix, Minnie Ferguson, Dale Sudderth, Vonah Lunsford.

**PHILADELPHIA**—E. F. Patterson, V. C. Walroup, G. D. Hunter, Luther Hogsed, Lenna Burrell, Etta Walroup.

**RED MARBLE**—Tim Cothorn, S. L. Postell, Nath Dockery, Henry Postell, Harve Bryson.

**ROWLAND'S CREEK**—None.

**SHADY GROVE**—Rev. Jim Lee, Wallace Massey, Ray Mann, W. T. Massey.

**SHILOH**—Rev. A. B. Corn, Joe Buckner, Mrs. W. C. Hicks, Reno Millsaps, George W. Bristol.



TOMOTLA—A. W. Hall, Bert Shields, Oliver Cornwell, Mrs. Bert Shields, E. B. Lee.

UPPER PEACHTREE—Lewis Wilson, David Burrell, D. E. Griffith, C. W. Thomasson, Troy Breedlove.

VALLEY RIVER—Rev. H. C. Whitaker, W. L. Pullium, Garland Adams, Mrs. Garland Adams, Mrs. Bessie Garren, Adeline Pullium.

VALLEYTOWN—Frank Mosteller, J. A. Powers, Edd Sherrill, Dee Mosteller, Otis West, J. H. Phillips.

VENGEANCE CREEK—J. W. King, W. K. Derreberry, Hardie Pendergrass, Allen Lovingood.

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Visiting ministers at the association were recognized: Brother Beach and Brother Terrell representing the BIBLICAL RECORDER and Rev. Fred Stiles Moderator of the West Liberty Association.

Though the report had not been read, Brother Beach of our BIBLICAL RECORDER spoke on Christian Literature, the report to be given later. Mrs. E. G. White spoke in the interest of good literature in which she gave an oral report.

### REPORT ON CHRISTIAN LITERATURE

The question whether the pulpit or the printed page is the more powerful has never been quite settled. The eye gate is much more powerful than the ear gate, and for that reason the printed page is a most potent factor for good or evil.

Periodicals flood the country, and it is for one to decide what he wants to "eat" from the page. We devour some kinds of reading matter and starve ourselves for other. This is true concerning our denominational literature. The loss of *Home and Foreign Fields* to our work is a calamity. This loss has come about because we have failed to subscribe and support the magazine that gives us such intimate news and pictures of the carrying out of the Great Commission.

The decline in spiritual life today is largely due to the fact that the home does not stress spiritual food from our printed pages. Everything else comes before the subscription to the denominational paper and the reading of the kingdom news.

For this reason we as Christians should be on the alert to choose

reading for ourselves and for our young people of those things that will elevate and strengthen growth for the best characters.

There are Missionary periodicals published at Birmingham, Ala, such as **Royal Service**, **The Window** and others. There are denominational books, and periodicals published by the Sunday School Board in Nashville, Tenn. Two papers are published in our State: **Charity and Children** and **The Biblical Recorder**. **Charity and Children** is for the purpose of keeping the children in the Sunday School in sympathy with orphan children and to interest the school in contributing the offering of one Sunday in the month to its support.

**The Biblical Recorder** promotes all missionary, educational and benevolent work. It further reports the proceedings of Baptist Conventions and the progress being made by all of our boards and institutions. It is not only the newspaper of N. C. Baptists, but it is their official organ.

Every Baptist family should receive the **Biblical Recorder**.

Respectfully submitted,

Mrs. Nora C. White, Com.

Brother Terrell discussed the group plan by which the **BIBLICAL RECORDER** might be received at a lower cost, with ten per cent of the resident church members subscribing, the **RECORDER** can be had for one dollar and fifty cents per year..

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The Moderator introduced Secretary M. A. Huggins who was to bring us the message of the morning. Brother Huggins took for his subject the word **DO**. Brother Huggins told us that Baptist are great hearers but poor doers. He also stated that we remember ten per cent of what we hear, 40 per cent of what we say, 70 per cent of what we see, and 90 per cent of what we do.

The body adjourned at 12:30 for the lunch hour to reconvene at 1:30. Brother W. J. Martin, dismissing us with prayer.

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## **TUESDAY AFTERNOON SESSION**

The body was called to order at 1:30 p. m. by the moderator. Brother Lawrence Anderson led us in the song service.

Rev. J. N. Lee led us in our worship period. Rev. J. C. Ammons led our opening prayer.

Visitors at the association were recognized: Rev. W. R. England and Mr. and Mrs. D. T. McNabb of the West Liberty

Association and Brother Olvey of the Polk County Association.

Rev. J. L. Underwood, Vice-Moderator in behalf of our association welcomed Rev. J. C. Ammons, pastor of the First Baptist Church of Murphy and Rev. H. A. O'Kelley, pastor of Marble and Peachtree Churches as newly called pastors to this association.

The Committee on Committees was appointed as follows: C. M. Wofford, R. F. Price, J. F. Ballew, Miss Corena Truett, Mrs. J. L. Underwood.

The Nominating Committee was appointed as follows: Rev. H. C. Whitaker, Mrs. E. G. White, Rev. H. A. O'Kelley.

The Committee on Memorials was appointed as follows: H. B. Elliott, J. M. Stoner, Rev. J. N. Lee.

The Committee on Resolutions was appointed as follows: Rev. J. C. Ammons, Mrs. Kelley, Dale Sudderth.

Reports on Foreign Missions were read by Mrs. W. C. Wakefield and Mrs. Jessie West. Rev. C. F. Rogers gave the report on Home Missions. Mrs. C. F. Rogers read the W. M. U. report. A motion was made and seconded that all these reports be adopted. The house was then open for discussion before the vote. State Secretary, M. A. Huggins, was presented by the moderator and spoke on Missions.

### **FOREIGN MISSIONS**

There never has been a time since Christ hung on the Cross when the world was so open to the Gospel message as now. The workers at the front tell us of fields white to the harvest. They report glorious progress and beg for more workers. Christ committed the whole work of extending His kingdom to His people.

Remember that your loyalty to so grand a work is a just measure of your love to Christ. While we are doing more than ever before still there is a special reason why we should make an extra effort this year. Let the preachers press the claims of their work upon the churches throughout the association and let the churches not be satisfied with what the pastors say upon this great work, and learn the true doctrine. How much it would help us, if we would only bear in mind, that we are only God's Stewards.

Let us beware how we handle the Lord's money, remembering we have an account to render after awhile.

Respectfully submitted,

Beth Whitaker.

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**HOME MISSION. REPORT**

With renewed emphasis the Home Mission Board thru its leader, Dr. J. B. Lawrence, has chosen as its slogan for this year, "The Uplifted Christ", and a glance at the work shows some interesting results, as follows:

207 workers are employed in the Homeland in 640 churches and Mission stations and report 3,633 conversions with 2,137 baptized and 999 additions by letter and restoration making a total gain above those dropped and who died during the year, of 3,135 and total membership, 11,755.

We have in our 640 churches and stations, 334 Sunday Schools, with an average attendance of over 10,700; 31 B. T. U. organizations and 93 W. M. U.'s.

8 day schools and 2 kindergartens with 26 teachers are teaching 634 students, while 5,216 foreigners attended our Good Will Centers.

The same gratifying results might be cited in our work in Cuba and Panama; among Negroes, Indians, Jews, Mountain people, Deaf mutes and Foreigners and City Missions.

For it all we give grateful thanks and pray God that more laborers may be raised up for this field "white to harvest".

Respectfully submitted,

Rev. J. C. Ammons

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**REPORT OF W. M. U. OF WESTERN N. C. ASS'N., AUG. 1937.**

With a sense of deep appreciation for what our women have accomplished this year, especially the efficient work of our W. M. U. Supt., Mrs. J. L. Underwood, we bring to you the report of our work.

We have seven enlisted churches and bright prospects of other churches becoming interested. Our goal for enlistment is three more churches next year. Of the seven enlisted five have at least two societies each.

It is our aim to encourage the other W. M. S.'s to organize young people and plan to enlist more women of our churches, and to have every woman who is a member of the church an active member of the W. M. S.

We exceeded our financial aim for last year. Total gifts amounting to \$265.86.

A. 1 societies in our Association are Andrews W. M. S., Int. G. A., Jr. G. A.



A very fine inspiring W. M. U. meeting was held in May at Murphy with Mrs. Edna Harris our State Cor. Sec., and Dr. Harvey Clark of Japan as our guest speakers.

Respectfully submitted,

Mrs. C. F. Rogers

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Missions were briefly discussed by Rev. H. C. Whitaker, Rev. C. F. Martin, Rev. W. R. England, Brother W. J. Martin, and Rev. J. C. Ammons.

The reports were adopted.

Rev. W. R. Engand pronounced the benediction as we adjourned for the day.

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### **WEDNESDAY MORNING**

The body was called to order at 9:30 by the moderator, Rev. C. F. Rogers. Rev. J. L. Underwood led the song service. Rev. Blaine Ledford conducted our worship period.

The report on Christian Education was read by Clarence Hendrix.

### **REPORT ON CHRISTIAN EDUCATION**

Baptist of North Carolina have established these institutions: Wake Forest, Mars Hill, Meredith Campbell, Wingate, and Fruitland Institute; for the purpose of giving our boys and girls a Christian education. These schools and colleges have produced practically nine-tenths of the educated Baptist preachers, missionaries, teachers, and reformers of North Carolina; and from those now in school, we believe, will come leaders just as great or greater in the years to come.

The scientific teaching of our State Colleges is not always in accord with the Bible and Christian belief. It is useless to have a trained mind with a soul that is lost. In our denominational schools our children are in a Christian atmosphere which tends to build character.

Baptist schools emphasize the Christian spirit and the Baptist denominational principles, and thus help to enlighten and make strong their students in respect to distinctive Baptist truth and doctrine, and to enlist them loyally in our Baptist enterprises.

Our Baptist schools need our prayers, our devotion, and our encouragement.

Respectfully submitted,

Clarence Hendrix

The report on the Orphanage was read by Rev. H. C. Whitaker.

### **REPORT ON BAPTIST ORPHANAGE**

Our Baptist Orphanage at Thomasville is one of our Christ-like Institutions. It now has about 900 children, who are being cared for at the Mills Home and Kennedy Home and Mother's Aid.

The orphanage depends upon its support from offerings taken once each month in the Sunday Schools, a Thanksgiving offering and gifts of food, canned goods and clothing. A plea has come to us, that each church in our Western North Carolina Association will give of farm products, at harvesting time as a Thank Offering for the winter supply of food. Last year donations for Western North Carolina was \$58.31.

The donations for all other Associations in the state was \$35,305.00.

W. T. Whitaker, Com.

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The report on Hospitals was read by W. A. Adams. A motion was made and seconded to adopt all these reports. The house was then open for discussion.

### **REPORT ON BAPTIST HOSPITAL**

The year closing June 30, 1937 for the Baptist Hospital located at Winston-Salem had the greatest number of patients admitted and the largest number of churches contributing to its support in its history.

About 5,000 patients applied for treatment during the year. Of this number 1,000 could not be admitted for want of room.

The Nurses' Home is now being enlarged and plans are underway to enlarge the Hospital.

The Hospital has a staff of 5 internes, 66 doctors, 55 nurses. The Hospital and doctors are rendering a vast amount of free service to sick and distressed humanity—not less than \$160,000 for the year—coming from practically every section of the state.

The Hospital depends very largely on the Mothers Day offering for providing treatment to those who cannot pay. This offering last May was a little more than 20,000 dollars.

As a Christian Institution, our Hospital always endeavors to minister to, not only the suffering body, but to the distressed mind and spirit as well.

Respectfully submitted,

W. A. Adams

Brother Hough representing our Baptist Orphanage at Thomasville, was presented by the moderator and spoke on Christian Education, Hospitals, and the Orphanage. Rev. J. C. Ammons led us to God in prayer in behalf of the Baptist institutions of North Carolina.

The reports on our Baptist institutions were briefly discussed by Brother J. M. Stoner, Rev. H. H. Hyde, Rev. H. C. Whitaker, Brother W. A. Adams, Rev. J. C. Ammons, and Rev. C. F. Rogers.

The reports were adopted.

The report on Temperance and Public Morals was read by Rev. C. F. Martin.

### **TEMPERANCE AND PUBLIC MORALS**

Christian men and women speaking on this topic condemn immorality shown in moving pictures; the impairment of body and mind by smoking, drinking and other excesses; houses of ill repute; gambling and the legalized race track. Your committee joins in this condemnation and would join in any lawful act to lessen these evils . . . We should also call to your attention the many glaring signs advertising cigarettes by pictures of women almost nude. Our newspapers deserve réprimanding for showing so many pictures that are a reproach to decency. We name these facts with the prayerful desire that we may awake to action before virtue and purity are lost.

Respectfully submitted,

Rev. C. L. Martin

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The report on Ministerial relief was read by Rev. H. A. O'Kelley.

### **AGED MINISTER'S RELIEF REPORT**

Since the Relief and Annuity Board began its work, about 3,000 pastors and pastors' widows have been aided. In addition about \$1,000,000 has been distributed in annuities for the relief of aged ministers. The Board now receives annually from the churches only about \$65,000. It pays out about \$85,000 annually for aiding the approximate 1,100 ministers and widows of ministers. The Board needs about five times as much as it now receives in order to provide an income of \$25 a month for aged ministers in real need.

Churches should remember that an annuity for a retired minister is not to be thought of as their gift, but rather it is to pay him the promised part due him, as their obligation to him for putting in his life

for a mere support: the retired minister is the church's graduated leader—not its pauper dependent.

Respectfully submitted,

Rev. H. A. O'Kelley

A motion was made and seconded to adopt these reports. The house was then open for discussion.

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The report on Temperance and Public Morals was discussed by Rev. C. F. Martin, Rev. J. L. Underwood, and Brother W. A. Adams.

The report on Ministerial Relief was discussed by Rev. H. A. O'Kelley.

The reports were adopted.

The B. T. U. report was read by Miss Corena Truett. The Sunday School report written by Brother Cyrus White was read by Brother W. A. Adams. These reports after being read were adopted.

#### **REPORT OF THE BAPTIST TRAINING UNION**

The Western North Carolina Baptist Training Union has made definite progress during the past year. Due to the fact that our State Secretary, Mr. Nathan C. Brooks, Jr., and his helpers were with us one week during the summer.

There were twelve courses and ten new organizations. It is, indeed, a challenge to the older unions to help the young ones to grow. In the Associational gathering in June we set a goal to add 9 unions to the 21 already in our association. We added 10 but lost 2. Before our next meeting we hope to go beyond our goal, but above all else, let us train and be trained in the unions already organized to serve Christ more fully.

Respectfully submitted,

Corena Truett

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Rev. J. C. Ammons announced that Rev. J. C. Pipes would meet with the pastors of the Western North Carolina Association and the pastors of the West Liberty Association August 22 at Murphy for the purpose of planning our financial work for the next year.

The meeting was adjourned for the noon hour by a prayer by Rev. C. F. Martin.



## **WEDNESDAY AFTERNOON SESSION**

The body was called to order at 1:30 by the moderator, Rev. C. F. Rogers. The worship period was conducted by Rev. J. C. Ammons.

Brother R. F. Price read the report of Committees on Committees which was adopted.

### **REPORT OF COMMITTEE ON COMMITTEES**

Christian Education, Mrs. A. G. Moore; Orphanage, Rev. J. M. Stoner; Ministerial Relief, Rev. C. F. Martin; Christian Literature, Miss Dale Sudderth; State Missions, Miss Eva DeHart; Hospitals, Mrs. H. M. Whitaker; Sunday Schools, Mr. George Bristol; Baptist Training Union, Miss Blanche Barton; Home Missions, Mr. Leslie Crawford; Foreign Missions, Mrs. Arthur Ledford; Woman's Missionary Union, Mrs. J. C. Ammons; Temperance and Public Morals, Rev. Algie West.

Respectfully submitted,  
C. M. Wofford  
R. F. Price  
J. F. Ballew  
Corena Truett  
Mrs. J. L. Underwood

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Rev. C. F. Martin read the report on Time and Place which was adopted.

### **REPORT ON TIME, PLACE AND PREACHER**

The next annual session of the Western North Carolina Association will meet with the Hewitts Baptist Church, twelve miles northeast of Andrews on Tuesday and Wednesday before the fourth Sunday in August, 1938, at 10 o'clock Eastern Standard Time, Rev. J. C. Ammons of the Murphy Baptist Church to preach the introductory sermon.

Respectfully submitted,  
W. E. Low  
C. F. Martin  
W. A. Adams

Committee

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Rev. H. C. Whitaker read the report on Nomination of Officers which was adopted.

## REPORT OF NOMINATING COMMITTEE

Moderator, Rev. C. F. Rogers, Andrews, N. C.; Vice-Moderator, Rev. J. L. Underwood, Hayesville, N. C.; Clerk, Clarence Hendrix, Murphy, N. C.; Treasurer, Peyton G. Ivie, Murphy, N. C.; Historian, H. B. Elliott, Murphy, N. C.; B. T. U. President, Miss Corena Truett, Andrews, N. C.; Associational Sunday School Supt., Noah Lovingood, Murphy, N. C.

### Executive Committee

Rev. C. F. Rogers, Rev. J. L. Underwood, Clarence Hendrix, Peyton G. Ivie, and Mrs. E. G. White.

Respectfully submitted,

H. C. Whitaker

H. A. O'Kelley

Mrs. E. G. White

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Brother H. B. Elliott, our Historian, gave the report on Memorials which was adopted.

## MEMORIAL AND HISTORIAN'S REPORT

The Western North Carolina Association meeting in its fifty-third session, held with the Notla Baptist Church, August 17th and 18th., 1937. This session of our Association was well attended. All subjects that came up in the association were heartily discussed and mutually agreed upon.

God in His infinite wisdom has called to their reward, since our last meeting, twenty-three of our brethren and sisters from the churches as follows:

ANDREWS—Miss Emma Ledford, Mrs. W. O. Wilson.

DOWNEN'S CREEK—Mrs. Julia Hendrix, Mr. T. C. Phillips, Mrs. Lorna Smith,

HANGINGDOG—Mr. Jessie Lovingood, Mr. Milton Johnson.

MARTIN'S CREEK—Mr. W. H. Abernathy, Mrs. C. W. Moss.

MURPHY FIRST—Mr. Wesley Christopher, Mr. W. O. Adams.

MT. PLEASANT—Mrs. Mary Allison.

SHILOH—Mr. V. A. Martin, (Deacon), Mrs. V. A. Martin.

SHADY GROVE—Mrs. George Flemming, Mr. E. V. McConnell.

RED MARBLE—Mrs. Martha Holloway.

PEACHTREE—Mr. Carl Hendrix.

NOTLA—Mrs. Mary Beaver, Mr. Cebon Tanner, Mr. Herman King.

VALLEY RIVER—Mr. R. E. Ensley, Mrs. Lawson West.

VALLEY TOWN—Miss Norma Hogan.

"Blessed are the dead which die in the Lord from henceforth; yea

saith the Spirit, that they may rest from their labors; and their works do follow them." Rev. 14:13.

Respectfully submitted,

H. B. Elliott

J. M. Stoner

J. N. Lee

Committee

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A tribute of respect was paid to the memory of our deceased Treasurer, Brother W. O. Adams, by our association. Rev. J. L. Underwood, Rev. C. F. Martin, Rev. H. C. Whitaker, Brother J. M. Stoner, Rev. J. N. Lee, Rev. W. T. Truett, and Rev. J. C. Ammons spoke briefly in memory of our beloved brother.

The report on the State of the Churches was given by Rev. J. L. Underwood. Brother Underwood gave an outline of the outstanding work done by the churches of our association.

A motion was adopted for the Executive Committee to arrange the time and place for a general fellowship meeting sometime in the spring of 1938.

A report on Resolutions was given by Rev. J. C. Ammons which was adopted.

#### **RESOLUTION OF THANKS TO THE NOTLA CHURCH**

**Resolved:** that the Western North Carolina Association meeting with the Notla Church in its fifty-third annual session, express to the people of this fine community its deep appreciation for their generous hospitality and kindness extended the association and visitors during this session.

Respectfully submitted,

Rev. J. C. Ammons

Dale Sudderth

Mrs. Kelley

Committee

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The Fifty-third session of our association was adjourned by singing "Blest Be The Tie That Binds" and a general hand shake.

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(Many reports were condensed because of lack of funds.)

TABLE I.—Church Membership in the Association

CHURCHES	Village, Town, City, or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Total Present M'bers	Weekly Prayer Mtgs.	Reverals Held In Year	Observances Lord's Supr	Families Receiving St. Bapt. Paper.
					Gains					Losses									
					Members Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths						
1. Andrews .....	C	1902	Rev. C. F. Rogers, Andrews .....	All	702	19	7	1	2	2	...	...	2	702	*	1	4	4	
2. Bethlehem .....	C	1848	Rev. O. G. Martin, Murphy .....	2	217	...	...	...	...	...	...	...	...	216	...	1	...	...	
3. Bethabara .....	C	1862	Rev. C. F. Rogers, Hayesville .....	3	62	5	...	...	2	...	...	...	...	69	...	1	...	...	
4. Downens Creek .....	C	1929	Rev. F. B. Garrett, Hayesville ..	3	64	...	...	...	...	...	...	...	...	61	...	1	1	...	
5. Fires Creek .....	C	...	Rev. F. B. Garrett, Hayesville ..	2	65	...	...	...	...	...	...	...	...	65	...	...	...	...	
6. Hangingdog .....	C	1838	Rev. Fred Stiles, Murphy .....	2	269	20	...	...	...	6	...	...	2	281	...	1	1	1	
7. Hayesville .....	C	1905	Rev. J. L. Underwood, Hayesv'le	1	322	...	...	...	...	...	...	...	...	217	*	1	1	12	
8. Hewitts .....	C	1903	Rev. Blaine Ledford, Hayesville	1	3	...	...	...	...	...	...	...	...	100	...	3	2	...	
9. Little Brasstown .....	C	...	Rev. C. F. Conley, Blr'sville, Ga.	1	82	19	...	2	1	9	...	...	1	145	...	1	1	...	
10. Marble Springs .....	C	1896	Rev. H. A. O'Kelley, Marble ..	2	4	...	...	...	...	...	...	...	...	100	...	1	1	...	
11. Martin's Creek .....	C	1850	Rev. Ham Coffee, Murphy .....	2	258	...	3	...	...	12	...	...	2	249	...	...	...	...	
12. Mt. Pleasant .....	C	1886	Rev. J. L. Underwood, H'ysville	3	136	4	...	...	...	...	...	...	...	172	...	1	...	...	
13. Murphy First .....	C	1845	Rev. J. C. Ammons, Murphy .....	2	171	...	2	...	...	...	...	...	...	172	...	1	1	...	
14. Murphy Second .....	C	...	Rev. Weiden West, Andrews .....	All	357	...	28	...	...	6	...	...	3	376	*	1	2	6	
15. Notla .....	C	1852	Rev. John Greene, Warne .....	4	29	5	2	2	...	3	3	...	...	28	...	1	...	...	
16. Old Shooting Creek ..	C	1830	.....	2	162	3	...	...	...	4	...	...	3	158	...	2	2	1	
17. Peachtree .....	V	1837	Rev. H. A. O'Kelley, Marble .....	1	62	9	4	1	...	...	...	...	2	74	...	1	1	...	
18. Philadelphia .....	C	1879	Rev. Arch Hedden, Hayesville ..	3	...	...	3	...	...	9	...	...	1	153	*	1	1	11	
19. Red Marble .....	C	1896	Rev. G. H. Younce, Kyle .....	1	105	...	...	...	...	3	...	...	...	102	...	1	1	...	
20. Rowland's Creek .....	C	1934	Rev. G. H. Younce, Kyle .....	4	242	6	...	...	1	17	7	...	1	224	...	1	1	...	
21. Shady Grove .....	C	1887	Rev. Jim Lee, Hayesville .....	3	...	...	1	...	...	...	...	...	...	...	...	...	...	...	
22. Shiloh .....	C	1889	Rev. Fred Phillips, Hayesville ..	3	52	...	...	...	...	...	...	...	2	51	*	1	1	...	
23. Tomolia .....	C	1930	Rev. R. P. Lovingood, Marble ..	4	56	15	2	...	...	4	5	...	2	62	...	1	1	1	
24. Upper Peachtree .....	C	1912	Rev. James Truett, Andrews .....	1	88	22	3	...	...	5	5	...	...	113	...	1	1	...	
25. Vengeance Creek .....	C	1920	Rev. J. L. Truett, Andrews .....	3	98	17	2	1	3	...	...	...	...	112	...	1	1	...	
26. Valley River .....	C	1835	Rev. Alga West, Marble .....	4	57	...	5	...	...	4	1	...	...	57	...	1	1	...	
27. Valleytown .....	C	1925	Rev. J. H. Phillips, Andrews .....	2	230	24	3	3	...	6	...	...	2	309	...	1	1	2	
				2	153	1	21	...	1	1	...	...	1	176	*	1	1	...	



TABLE II.—Sunday Schools of the Association

CHURCHES	SUPERINTENDENTS AND POST OFFICES	S. S. ENROLLMENT										School Graded?	Teachers Holding Normal Diplomas	Baptisms from School	Contributions Given by S. S. (Local Work)	Gifts (Missions) Given by Sunday School	Grand Total for All Purposes Given by S. S.
		Beginners 3-5 Yrs.	Primaries 6-8 Yrs.	Juniors 9-12 Yrs.	Intermediates 13-16	Young People 17-24	Adults 25 and Up	Cradle Roll under 3	Home Dept.	Officers and Teachers	Total Enrollment						
1. Andrews .....	L. B. Hudson, Andrews .....	20	50	78	45	13	57	121	10	42	327	154	*	21	18	151.26	206.10
2. Bethlehem .....	J. G. Mason, Blairsville, Ga. ....															.....	.....
3. Bethabara .....	W. M. Hall, Shooting Creek .....	5	10	10	5	15	15			4	70	40				10.00	10.00
4. Downens Creek .....	L. F. Hendrix, Hayesville .....									4	64	40				10.00	10.00
5. Fires Creek .....	R. B. Ledford, Hayesville .....									4	55	35				14.00	14.00
6. Hangingdog .....	W. P. Elliot, Murphy .....										60	40				.....	.....
7. Hayesville .....	W. J. Winchester, Hayesville .....	10	20	14	18	8	8			8	78	60	3			27.55	29.15
8. Hewitts .....	Richard Lee, Nantahala .....	11	22	24	26	41	32			18	174	65	*			Unifed Budget Sys'm	Unifed Budget Sys'm
9. Little Brasstown .....	Harley Carringer, Brasstown .....	10		10	10	8	8			7	53	35	*	19		7.34	7.34
10. Marble Springs .....	J. B. Hall, Marble .....	30	30	40		50	50	15		11	226		*			25.00	30.50
11. Martin's Creek .....	W. J. Martin, Murphy .....	5				4	18	14		5	46	35		3		Unifed Budget Sys'm	Unifed Budget Sys'm
12. Mt. Pleasant .....	Leslie Crawford, Hayesville .....	6	12	18	14	22	18			9	99	75	*			Unifed Budget Sys'm	Unifed Budget Sys'm
13. Murphy First .....	E. O. Christopher, Murphy .....	22	36	40	45	60	56			17	276	132	*	14		Unifed Bud	Unifed Bud
14. Murphy Second .....	M. L. Hall, Murphy .....	14	15	18	6	6	13			8	80	60				.....	.....
15. Nola .....	Mrs. E. G. White .....	10	10	16	18	34	24	10		14	132	55	*	8		.....	.....
16. Old Shooting Creek .....	Alex. Hogsed, Shooting Creek .....															24.80	24.80
17. Peachtree .....	H. B. Elliot, Murphy .....	18	12	29	39	32	32			96	50		*			2.75	32.83
18. Philadelphia .....	E. F. Patterson, Hayesville .....	12	15	17	18	19	30			14	76	75	*			12.00	12.00
19. Red Marble .....	J. G. Hogan, Andrews .....	20		17	14		20			8	119	50	*			Unifed Budget Sys'm	Unifed Budget Sys'm
20. Rowland's Creek .....	Tom Gregory, Nantahala .....									7	78	75				12.00	12.00
21. Shady Grove .....	W. T. Massey, Hayesville .....									45						.....	.....
22. Shiloh .....	A. B. Corn, Hayesville .....	3	5	10	10	10	10			5	45	45				.....	.....
23. Tomotla .....	A. W. Hall, Marble .....			12		16	18			7	50	40	*			Unifed Budget Sys'm	Unifed Budget Sys'm
24. Upper Peachtree .....	C. W. Thomason, Murphy .....	13	10	15	16	20	27	19		6	62	40				6.00	6.00
25. Vengeance Creek .....	E. F. Watkins, Marble .....	4	6	12	15	1	11			11	131	60	*			.....	.....
26. Valley River .....	Lee Brown, Andrews .....	20	21	28	28	27	26			7	56	33				6.92	6.92
27. Valleytown .....	S. D. Robinson, Andrews .....	30		30		30	15			11	161	80	*			25.00	45.84
	Note: Hayesville had D. V. B. S. with Enrollment of 50 and average attendance of 40.									5	110	75				31.38	44.41

TABLE III.—Church Property in the Association

CHURCHES	CHURCH CLERKS AND POST OFFICES	Church own House of Worship?	When Built?	Materials Used	Persons Seated	Number Rooms	Dept. As'mbly Rooms	No. Sept. Class Rms.	Value Church House and Grounds	Value Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1. Andrews .....	Miss Annie McGuire, Andrews ..	*	1923	Brick	550	36	7	29	70000	6000	76000	7428	10000
2. Bethlehem .....	J. C. Chambers, Culberson, .....	*	1916	Wood	400	1	1	1	800	800	800		
3. Bethabara .....	W. M. Anderson, Shooting Crk	*	1892	Wood	300	1	1	1	500	500	500		
4. Downens Creek .....	L. A. Smith, Hayesville .....	*	1929	Wood	100	1	1	1	600	600	600		
5. Fires Creek .....	Frank Roach, Hayesville .....	*	1937	Wood	250	1	1	1	200	200	200		
6. Hangingdog .....	A. D. Kephart, Murphy .....	*	1922	Wood	500	1	1	1	3000	3000	3000		
7. Hayesville .....	Charlie Carringer, Hayesville ..	*	1905	Wood	600	7	1	7	10000	2500	12500		
8. Hewitts .....	Harley W. Grant, Nantahala ..	*	1903	Wood	150	2	2	1	300	300	300		
9. Little Brasstown .....	Mrs. Bertha Carringer, Brass'n	*		Wood	500	6	1	5	2200	400	400		
10. Marble Springs .....	W. A. Pruett, Marble .....	*	1896	Wood	500	1	1	1	1200	2200	2200		
11. Martin's Creek .....	George Martin, Murphy .....	*	1914	Wood	500	1	1	1	800	800	800		
12. Mt. Pleasant .....	Earnest Penland, Hayesville ..	*		Wood	300	1	1	8	65000	65000	15000		
13. Murphy First .....	Mrs. Carrie Moody Murphy .....	*	1928	Brick	900	21	2	19	10000	10000	230		
14. Murphy Second .....	Ray Millsaps, Murphy .....	*	1926	Stone	300	1	1	10	1000	1000	1000		
15. Notla .....	Freeland Ballew, Murphy .....	*	1934	Wood	330	1	1	10	1000	1000	1000		
16. Old Shooting Creek .....	Fay Hooper, Shooting Creek .....	*	1880	Wood	300	1	1	1	1000	1000	1000		
17. Peachtree .....	Clarence Hendrix, Murphy .....	*	1914	Wood	300	1	1	1	800	800	800		
18. Philadelphia .....	S. C. Waldroup, Hayesville .....	*	1921	Wood	400	1	1	1	500	500	500		
19. Red Marble .....	S. L. Postell, Andrews .....	*	1887	Wood	300	1	1	1	800	800	800		
20. Rowland's Creek .....	C. T. Gregory, Nantahala .....	*	1891	Wood	200	1	1	1	1500	1500	1500		
21. Shady Grove .....	W. S. Massey, Hayesville .....	*	1931	Wood	150	1	1	8	500	500	500		
22. Shiloh .....	G. W. Bristol, Hayesville .....	*	1906	Wood	200	1	1	1	300	300	300		
23. Tomotla .....	E. B. Lee, Tomotla .....	*	1936	Wood	300	1	1	1	1200	1200	1200		
24. Upper Peachtree .....	Lewis Wilson, Murphy .....	*		Wood	300	1	1	1	2000	2000	2000		
25. Vengeance Creek .....	W. K. Derreberry, Marble .....	*		Wood	300	1	1	1	1200	1200	1200		
26. Valley River .....	W. L. Pullum, Andrews .....	*		Wood	300	1	1	1	1200	1200	1200		
27. Valleytown .....	Frank Mosteller, Andrews .....	*		Wood	300	1	1	1	1200	1200	1200		

TABLE IV.—Gifts for Local Church Work

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	S. S., B. Y. P. U. and W. M. S. Literature	Help Given to Local Poor	Printing Minutes and Associational Clerk	Other Objects	Total for Local Pur- poses given by all Orgs.
1. Andrews .....	Miss Fannie McGuire, Andrews	1560.00	115.05	105.00	572.00	285.91	152.39	12.00	3.00	15.00	2820.35
2. Bethlehem .....	J. V. Dean, Culberson .....	50.00	.....	65.00	.....	.....	10.00	9.05	2.00	11.00	147.05
3. Bethabara .....	W. M. Anderson, Shooting Creek	25.00	.....	75.00	.....	.....	10.00	.....	2.00	.....	112.00
4. Downens Creek .....	Jerome Smith, Hayesville .....	47.25	.....	100.00	.....	.....	14.00	20.00	2.05	.....	201.30
5. Fires Creek .....	T. M. Hicks, Hayesville .....	16.50	.....	.....	.....	.....	6.00	.....	.50	.....	23.00
6. Hangingdog .....	Fred Davis, Grandview .....	62.50	11.31	31.67	.....	.....	27.55	.....	3.00	.....	136.03
7. Hayesville .....	W. J. Winchester Hayesville ..	248.75	.....	125.15	.....	41.77	73.23	.....	3.35	.....	492.25
8. Hewitts .....	J. B. Lee, Nantahala .....	89.02	63.36	.....	.....	3.13	4.21	69.75	1.00	.....	230.47
9. Little Brasstown .....	B. N. Hogan, Brasstown .....	60.00	.....	.....	.....	25.00	.....	.....	2.00	.....	87.00
10. Marble Springs .....	Mrs. W. A. Puett, Marble .....	300.00	.....	1200	.....	52.98	41.91	.....	1.00	48.00	1643.89
11. Martin's Creek .....	A. B. Martin, Murphy .....	49.50	.....	87.90	.....	7.00	2.00	6.00	2.15	5.00	159.55
12. Mt. Pleasant .....	Mrs. Ruby Hill, Hayesville .....	162.15	.....	.....	.....	17.00	27.50	.....	3.15	21.45	431.25
13. Murphy First .....	Mrs. L. E. Bayless, Murphy .....	1457.44	.....	.....	2418	282.23	125.23	.....	.....	260.00	4542.91
14. Murphy Second .....	Forest L. Teague, Murphy .....	25.00	.....	.....	.....	.....	24.80	27.50	1.50	.....	25.00
15. Notla .....	R. M. Whitmore, Murphy .....	50.00	48.00	.....	141.50	9.00	12.00	.....	.75	.....	302.30
16. Old Shooting Creek .....	Lenna Kitchens, Shooting Creek	.....	.....	65.00	.....	.....	49.89	23.00	3.00	.....	77.75
17. Peachtree .....	Corena Patterson, Murphy .....	250.00	20.10	.....	20.00	22.20	.....	.....	.....	.....	387.19
18. Philadelphia .....	V. C. Waldrop, Hayesville .....	18.18	.....	.....	.....	.....	7.00	.....	.....	.....	28.18
19. Red Marble .....	Nath Dockery, Andrews .....	32.04	6.35	3.00	.....	.....	12.00	.....	1.10	.....	51.49
20. Rowland's Creek .....	Tom Gregory, Nantahala .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
21. Shady Grove .....	W. S. Massey, Hayesville .....	13.00	.....	55.00	.....	.....	10.00	.....	.....	.....	78.00
22. Shloh .....	G. W. Bristol Hayesville .....	.....	.....	32.00	.....	.....	15.00	.....	1.00	.....	48.00
23. Tomolia .....	E. B. Lee, Tomolia .....	48.31	.....	.....	.....	.....	6.06	.....	1.00	.....	54.91
24. Upper Peachtree .....	Lewis Wilson, Murphy .....	50.00	.....	30.00	.....	.....	.....	.....	.....	.....	80.00
25. Valley River .....	W. L. Pullium, Andrews .....	113.50	21.50	.....	.....	22.00	46.68	.....	.....	2.00	205.18
26. Valleytown .....	Edd Sherrill, Andrews .....	15.53	.....	500.00	.....	.....	31.38	.....	1.00	.....	547.91
27. Vengeance Creek .....	W. K. Derberry, Marble .....	17.76	.....	.....	12.00	.....	.....	.....	.35	6.92	37.03

TABLE V.—Gifts for Missions, Education and all Benevolence

[illegible]



### TABLE VI.—The Young People's Work

[illegible]

TABLE VII.—W. M. U. Work

CHURCHES	PRESIDENTS OF W. M. U. AND POST OFFICES	No. WMS's	No. YWA's	No. GA's	No. RA's	No. Sunbeams	Total WMU	WMS Members	YWA Members	GA Members	RA Members	Sunbeam Members	Members Enrolled	Enroll'd Miss. St'y C'se	Given by WMU (Local Work)	Given by WMU (Missions)	Grand Total for All Purposes
1. Andrews .....	Mrs. W. G. McKeldrey, Andrews	1	1	2	2	1	7	35	19	28	13	20	115	55	12.00	37.73	49.73
2. Hayesville .....	Mrs. J. L. Underwood, Hayesville	1	1	1	1	1	5	18	8	6	8	6	46	20	75.00	45.00	120.06
3. Martin's Creek .....	Mrs. A. B. Martin, Murphy	1	1	1	1	1	1	8	1	1	1	1	8	1	.....	.....	.....
4. Mt. Pleasant .....	Mrs. Mary Clark, Hayesville	1	1	1	1	1	3	13	10	16	10	16	39	13	9.80	13.45	23.25
5. Murphy First .....	Mrs. Tom Evans	1	1	1	1	1	3	40	12	12	12	12	64	12	.....	17.83	17.83
6. Peachtree .....	Mrs. W. C. Pipes	1	1	1	1	1	2	10	22	12	12	12	32	32	7.92	11.50	19.42
7. Valley River .....	Mrs. H. C. Whitaker	1	1	1	1	1	1	4	1	1	1	1	1	1	.....	33.46	33.46



